The Campbell Press

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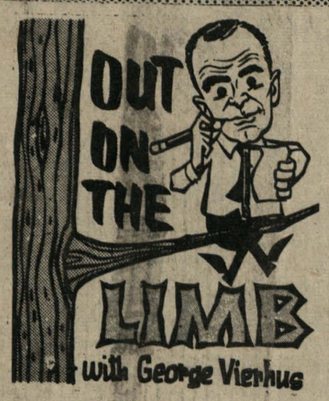
Vol. 74 No. 17 Wednesday, April 27, 1966



ONE OF THE FRINGE benefits involved in the grand clean-up operation of Los Gatos Creek last Saturday was that it gave many people an opportunity to get a close-up view of the area for the first time.

We know many were surprised and pleased at the possibilities that the creek offers from the standpoint of future transformation into a park and recreational area.

One of the strongest boosters over the years for developing the creek into a recreational area has been Mrs. Marge Schanck. Marge has walked along the creek bank many times and has envisioned a sort of rough hewn natural park with bike and hiking trails.

There may be some areas where guys and gals might have quite a chore pedalling their bikes because of the steepness of the terrain. But it would be ideal for hiking. That's for sure.

But there is no question that some spot is needed in these parts where bicyclists can pedal without being endangered by the rushing automobile traffic.

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RECENTLY we have become quite conscious of what a bicylist has to face in that respect.

Our little wife, Dorothy, recently acquired a bike, ostensibly she claims, to keep her weight down.

So far she has been unsuccessful in her arguments that we should also get one... You know, this togetherness bit.

Our defense has followed two lines of reasoning: (1) we are not concerned about any weight problem so we prefer to use a car to get around and (2) there is this traffic problem which sort of takes the kick out of pedalling.

But if bike trails could be built along Los Gatos Creek there would go 50% of our defense right out the window.

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THERE ARE a lot of bike riders around now and their numbers seem to be increasing.

Cliff Cassiday and his wife, Evelyn, who for many years was associated with The Press, are among the latest to take up the sport, hobby, fad or whatever.

The Cassidays on a recent Sunday came sailing by on their bikes while we were working in the yard.

Come to think of it, maybe we ought to take up the sport.

We much prefer it to yard work.

Sometimes our yard looks it, too.

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THERE WERE A LOT of chuckles going around recently in a sort of sadistic way when the news story was published noting that some postal employees in Mountain View were late in getting paid.

It seems their pay

(Continued on page 2)

City appeals ruling on drive-in

Campbell to ask supervisors to overrule county planners

Thwarted by the County Planning Commission which approved a drive-in theater for the Andrew Scorsur property off Union Ave., adjacent to Highway 17 and McGlincey, the City of Campbell will appeal the ruling to the supervisors.

The City Council on Monday directed that the appeal be filed immediately. It is expected that the matter will come before the supervisors on May 10.

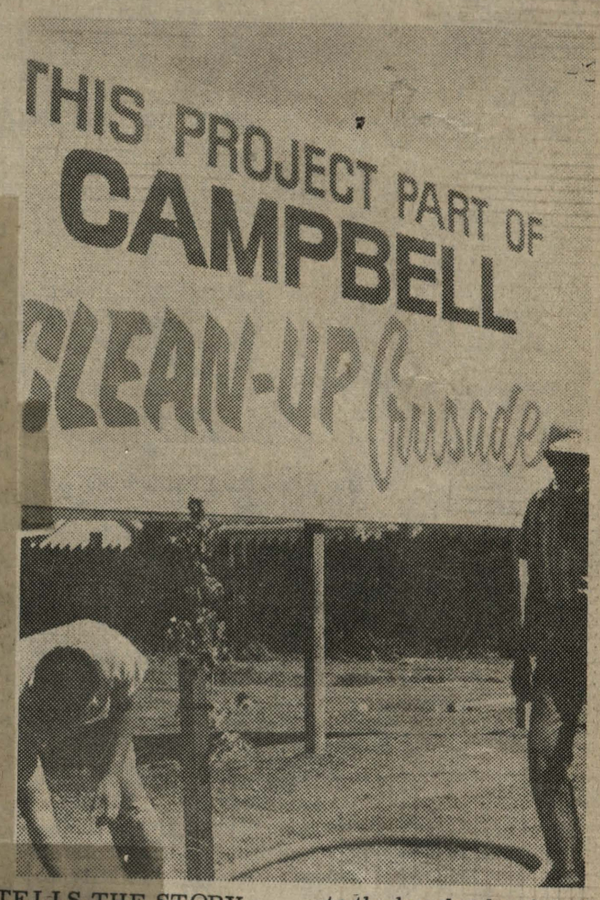
Campbell's request that the City of San Jose join with Campbell in protesting the proposed drive-in location, drive-in location, which, although in county territory, is adjacent to the city limits of both San Jose and Campbell, failed on Monday night. The San Jose City Council by a 4-3 vote decided not to support Campbell's stand.

The action of the San Jose City Council came despite a plea made by Donald Lynch, of 2575 Oak Park Lane, spokesman for a homeowners group within the city limits of San Jose and near the proposed drive-in theater, who have vigorously opposed the theater from the beginning.

Campbell's case against the drive-in was presented by former Mayor Charles Rose and Dick Hogan, planning director.

The County Planning Commission last week approved a use permit for the theater on the 14 1/2-acre site after a series of continued hearings that

(Continued on page 2)



TELLS THE STORY--Perched high on the bank and clearly visible from the freeway was the above pictured sign calling attention to the hundreds of dedicated 'crusaders' who last Saturday afternoon attacked Campbell's 'eye-sore,' Los Gatos Creek.

City College co-ed wins Miss Campbell

A pretty 19 year old brunette from San Jose, Miss Shari Dahl, has been declared the winner of the Miss Campbell Contest. The final competition was held Saturday night, April 23, in the auditorium of Campbell High School. The contest was sponsored by the Campbell Jaycees.

Crystal Lynch was voted the first runner-up and Kathryn Pierce was selected second runner-up.

The new Miss Campbell was presented with a bouquet of roses by Master of Ceremonies Fred La Coss and Miss Glynis Wright, Miss Campbell for 1965 placed the crown on her head. In addition to being named Miss Campbell, Shari also won the talent award for her vocal solo. She is the daughter of Mr. and Mrs. Lionel B. Dahl of 1349 Sunshadow Lane, San Jose, and attends San Jose City College.

Jacqueline Pohl was voted "Miss Congenialty" by the other contestants and Kathryn Pierce was the winner of the Miss Swimsuit title.

SHARI DAHL
Miss Campbell of 1966

Shari will now be groomed to enter the Miss California contest which is slated for early June. In the meantime, she will be called upon to perform many civic duties in Campbell. She was sponsored by Breuner's Home Furnishings.

On May 9

Proposed San Tomas Rd. changes to get airing

Various proposals for the realignment of San Tomas Road, long a thorny city problem, will be discussed by the City Council at an informal hearing on the matter scheduled for Monday, May 9.

For a number of months, the public works department, headed by Bill Wren, and the planning department, under Dick Hogan, have researched and probed the problem.

A full report will be made at the council meeting by both departments.

Residents of the San Tomas area who will be affected by any future plans for the road (and that includes almost every one in the area) are expected to appear in force to hear the reports and participate in the discussion.

Both city officials and residents are concerned over what the future holds for the well-traveled road.

Basically the question has two fronts (1) whether a "straight line" method should be developed for San Tomas south of Rincon all the way to Pollard or (2) should the present zig-zag route be improved and expanded.

The "straight line" plan was expounded some years ago by various engineers. It even appears on some maps as a proposed route. In one instance, houses have been set back to allow for the realignment.

Many residents in the area, however, have indicated that they prefer the improving and expanding of the present route south of Rincon. Some months ago a petition signed by 823 residents and business people of the area was presented to the council asking for the present route remain.

Opponents to the "straight line" also argue that the new road would come extremely close to San Tomas School creating an undesirable traffic hazard.

The city department heads are expected to show how both routes could affect the area. Cost comparisons will also probably be presented.

Work-day scores

Creek eye-sore gets 'treated'

More than 150 dedicated 'crusading' volunteers last Saturday morning staged the most successful communitywide cooperative project in this city's history. They attacked with vigor and enthusiasm Campbell's notorius 'eye-sore', the banks of Los Gatos Creek, and scored a resounding victory over this unkempt enemy to Campbell's image.

In a space of only a few hours, more than 300 trees were planted, debris that had been accumulating for years in the creek bed was removed, and a general "dressing-up" program was carried out.

Councilman Ed Rogers, chairman of the council beautification committee, that spearheaded the Campbell Clean-up Crusade, echoed the sentiment of all concerned Monday night when he termed the work-day last Saturday as a "fantastic success."

Rogers made tribute to the service clubs, individuals, city employees and other organizations who contributed both time and money to the project.

A list of those who contributed and participated is now being compiled, which The Press hopes to publish in a subsequent issue.

A pictorial review of the activities of the work-day appears on page 14 of this issue.

HIGH AND LOW--Hundreds of volunteers scattered themselves along a quarter-mile up and down front last Saturday morning in a communitywide endeavor to improve the appearance of Los Creek. Here a few are pictured on one of the more level areas. (For the record that's Bill Oltmann (with shovel) with his young son. Fritz.)

CHECKING IT OUT--Mayor Ralph Doetsch (left) with Bob Dalzell (center), president-elect of Campbell Jaycees, and Al Hanson, outgoing president, check out the 'flying geranium', a new ride offered this year by Great Western Shows, which opened tonight at Kirkwood Plaza on Campbell Ave.

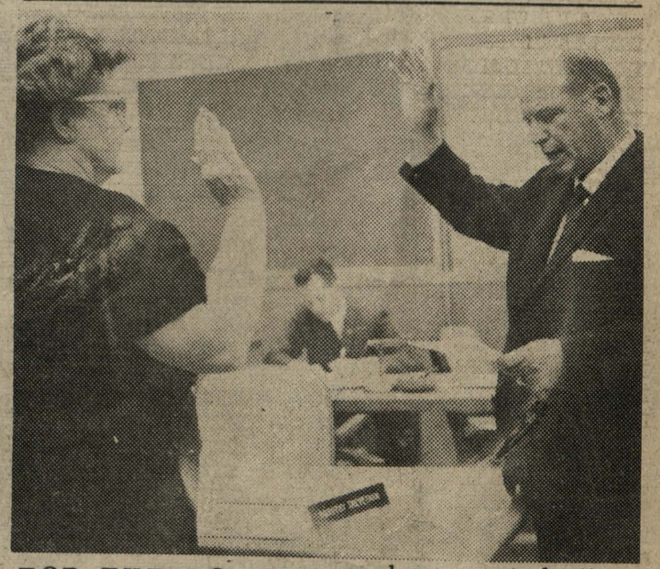
The show will run through Sunday. The show is part of the Spring Fiesta sponsored by the Jaycees. On Thursday night a group of prize-winning Campbell Press carriers will be guests of the management.

American Legion suggests city purchase hall

West Valley Post 158, American Legion, composed of veterans in the Campbell-Los Gatos area, has suggested by letter to the City Council that Campbell purchase the post's clubhouse located at 1344 Dell Ave.

In the letter, signed by Rex Kaber, post commander, and G. L. Spencer, adjutant, it was pointed out that the clubhouse on Los Gatos Creek is ideally located for any marina or park development of the future.

Any sales agreement, would have to provide that the post and auxiliary would be able to use the hall on Tuesday and Friday nights without charge.



FOR THE FOURTH TIME--City Attorney Joe Bonacina gives City Clerk Dorothy Trevethan the oath of office at the organization meeting of the City Council. Mrs. Trevethan was appointed city clerk in 1953 and has been re-elected to office in four subsequent elections without opposition. Elected in the last city election also were Ralph Doetsch and Homer Hyde, incumbent councilmen, and Mrs. Velma Olds, treasurer. City Clerk Trevethan did the swearing in for the other office-holders.

Editorial

A success story

It was a great success...

It proved what a well-organized, well-coordinated and well-planned operation can accomplish when people respond.

We are referring, of course, to the cleaning-up and tree-planting project of the Los Gatos Creek area that took place last Saturday.

In our opinion it was the greatest mass communitywide endeavor that any community has undertaken... The results speak for themselves.

The enthusiasm of the willing workers who gave up their Saturday leisure to take part in the work-program was really awe-inspiring.

There was a festive air about the whole bit. But the amount of work accomplished in the relatively short time proved conclusively that work can be fun, if there is a goal involved.

We maintain this is just the beginning.

In our opinion, the creek clean-up project could be extended indefinitely until the final objective is reached - transforming the creek area into a recreational and park site.

There were many who were viewing the creek area on a close-up basis for the first time. They had, as we all have, cringed from a distance at the unkempt appearance. But, in many instances, they had not had the opportunity to see just what potential Campbell's notorious eye-sore offered.

People came away from their work-day beaming.

Beaming because a tremendous job was done in just a few hours, and beaming because they could envision the creek area developing into a park of the future of which we all could take pride.

There have been some great changes made in Campbell's eye-sore by this concentrated attack of interested citizens last Saturday.

But there is still a long way to go.

Planting of the hundreds of trees along the creek bank will mean a great deal in years to come.

Yet there are still a number of spots along the creek that may take more than trees to improve. And, unfortunately, even the blood, sweat and tears of the willing workers on Saturday did not improve the appearance to any great extent.

We recognize that some of the most unattractive portions of the overall eye-sore are on private property.

We are well aware that we can be infringing on private enterprise when we suggest that some of the property owners along the creek should do something about the appearance of their properties.

But, unless the private property owners along the creek cooperate in an overall improvement program, the ultimate objective we are seeking will not be reached.

Private enterprise, of course, will argue that they lease or own the property and, by golly, they comply with all the zoning and other ordinances of the city, so, why should they shell any dough just for looks.

But we are selfish.

We think they should cooperate. Those of us who take pride in our city and are willing to spend our time and money to improve the overall picture think it is unfair to have the big picture sullied by just a few.

We grant, for instance, that, legally, storing those portable outhouses along the creek is permissable.

We readily admit that they have to go some place.

But what a view from the freeway!

The banks can be cleaned and trees can be planted, but then there are still those outhouses.

We can think of nothing offhand that is more detrimental to the so-called image of any community than viewing a whole stack of portable outhouses from the only freeway that passes through the town.

We reiterate.

We are well aware that the firm that handles the portable outhouses is perfectly within its rights in sticking 'em on the bank.

As much as we would like to see them removed to a less conspicuous location, we recognize their situation.

But how about a fence to hide 'em from view while we are waiting for the trees that were planted last Saturday to screen them?

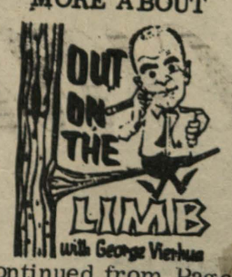
Service clubs, individuals and the city cooperated in the highly successful clean-up day last Saturday. The Kiwanis Club and Lions clubs contributed $50 each to help in the program. The postal union donated $100.

If a fence is needed, we think that citizens and organizations would be willing to put up more to help build it.

The Campbell Press starts the fence-fund with $25.

Let's keep moving--

MORE ABOUT



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checks were delayed in the mails.

Move over and join the club.

Our office has had some interesting experiences recently in getting mail from San Jose.

In one instance it took eight days to get a letter that was mailed in San Jose.

We could beat that by seven days even on Dorothy's bike.

Some of the blame for the delay in the mail delvery in this area has been put on San Jose's brand new main post office at Hamilton and Meridian, just a slight hop and skip from Canpbell's city limits, by foot or by bike.

All the bugs apparently aren't out of the new building yet. Some of the bugs must be snails.

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INCOME TAX time has come and gone.

As always there was much hustling and bustling around just before and on April 15 to get the returns filed before the deadline.

For informational purposes, Postmaster Jim Hurley stuck a sign on the post office door reporting that the last cancellation date at the Campbell office was 5:45 p.m. on April 15 but that the San Jose post office would cancel up to midnight.

Sort of considerate, one might say, if one wanted to stretch a point or two.

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WEATHER, that perennial conversation piece, gave all of us really something to talk about a week or so ago when the thermometer shot upwards for a couple of days in a row.

We happened to be at Safeway in the Campbell Plaza during the hottest time and checked the big clock-thermometer at the First National Bank.

It showed 91 degrees.

We had just about decided that summer had come and the convertible top should come down when the weather changed again.

That top is not coming down until the weather makes up its mind what season we are in.

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THAT there will be a bond issue for the junior college district this year some time is a foregone conclusion.

It appears almost as certain that funds will be earmarked to build on a Santa Clara site.

Santa Clara civic leaders maintain that Santa Clara will wholeheartedly support the bond issue. Mission City people are almost drooling over the prospects of a junior college coming to their town.

We commend the Santa Clara leaders for their active support for the bond issue that is coming up. This will be the third time a bond issue will have been presented.

But where was that strong Santa Clara support during the first two bond elections?

We resent the implications that this area has had two tries to pass the junior college bonds and have failed in both tries, so therefore Santa Clara should have a chance at it.

Santa Clara, we point out, was in the district from the beginning.

Or do those Santa Clara civic leaders remember that?

C of C meeting will feature "Salute to Industry"

A special invitation is extended to all members and guests to attend the April luncheon meeting of the Campbell Chamber of Commerce on Thursday, April 28 at Villa Felice. A "Salute to Industry" will be featured and guest speaker will be S. J. Albrecht of the Southern Pacific Company, Industrial Development Division.

S. J. ALBRECHT
guest speaker

Albrecht's duties with S. P. are to assist industries in finding suitable plant locations in the East Bay-Santa Clara County area, to cooperate with private land developers, communities and Chambers of Commerce. He is a graduate of the University of Utah and has considerable background in this field.

President Sweepstake Awards will be presented to Ken Mantle and Larry King in the recent membership drive. The luncheon meeting begins at 12 noon and concludes at 1:30 p.m.

MORE ABOUT

drive-in

(Continued from page 1)

began in February. The vote was 4-2 in favor of the permit.

The 14-acre Andrew Scorsur property is virtually surrounded by Campbell and movie-goers will have to use the Campbell streets to and from the show. The city's case, however, against the drive-in was based on the fact that the proposed mobile showhouse is in Campbell's sphere of influence and it would not be compatible to the master plan that has been drafted for the area.

Under Campbell's zoning, a drive-in theater would be prohibited in the zoning proposed for the area. The county allows a theater with a use permit.

Syufy Enterprises, operators of the Winchester Drive-In that was eliminated when the San Tomas Expressway cut across the property, are seeking to locate a new theater on the Scorsur property.

The case for the theater before the Planning Commission and the San Jose City Council has been presented by Nestor Barrett, a former planning consultant for the City of Campbell, and by J. M. Blum, an attorney associated with the James Boccardo law firm in San Jose.

Last year, the City of Campbell rejected a proposed drive-in theater for property at Campbell and Bascom avenues. During the hearings on the question the city hall was jammed by protesting residents in the general area.

COAST GUARD

The present Coast Guard Commandant, Admiral Edwin J. Roland, is the 16th military head of that service since its founding 175 years ago.

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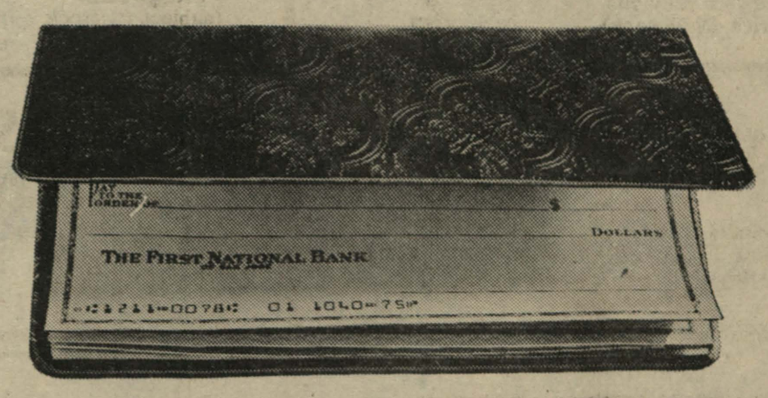

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VALLEY PROGRESS REVIEW

Valley Progress Review is a series of informative articles about progressive individuals and firms well serving the interest of our community and contributing to the phenomenal growth of the Santa Clara Valley. No person writes of his own business. Every article is prepared by Ed Beck, special writer who contracts for this space. Beck is solely responsible for the content and placement. For information regarding this feature, please call Beck at 344-0675.

O'CONNOR HOSPITAL

For three-quarters of a century, Santa Clara Valley has been blessed with the dedication of the religious order of The Daughters of Charity of St. Vincent De Paul, who have operated O'Connor Hospital as a benefit to all mankind.

O'Connor Hospital is a beautiful edifice situated among quiet and pleasant surroundings at Forest and Di Salvo Avenues in San Jose. The tempo of the institution, however, is of brisk efficiencey as the Sisters and their assistants fulfill their duties. The latest medical equipment ranks this hospital in a top echelon with the medical practioners of Santa Clara Valley, who find outstanding facilities for obstetrical, operative and recuperative cases. And, in addition, O'Connor Hospital maintains a fully accredited diploma school of nursing.

We are pleased, therefore, to congratulate O'Connor Hospital upon its record of public service and to pay our humble respect and admiration to The Daughters of Charity of St. Vincent De Paul for their dedication to our cause.

CALIFORNIA PLAN

John A. Williamson II

California Plan occupies a unique position of trust in the life of our area by virtue of the manner in which this loan brokerage firm makes cash money available to homeowners. Headquartered at 3147 Stevens Creek Boulevard in Santa Clara and with an additional branch in San Mateo, California Plan stands ready to counsel with prospective clients either in person or by telephone at 244-9800.

All the important transactions for home loans are handled in complete confidence and with a professional and knowledgeable approach that assures the utmost in satisfaction. Thus it is that business has grown and flourished for this firm until today California Plan is looked upon as the leading independent operation specializing in loans to the homeowner.

President of the firm is John A. Williamson II. Mr. Williamson is a well known member of the community as a business man, as an outstanding loan specialist, and as a civic minded citizen who has demonstrated unusual qualities of leadership. The policies he has established at California Plan has resulted in this firms phenomenal ascension up the ladder to leadership and is a tribute to his integrity and business sagacity.

CAMPBELL AMBULANCE SERVICE

A valley firm which is performing a valuable service, and one that has won the plaudits of the public is Campbell Ambulance Service whose convenient valley locations make them as close as the telephone when need for their facilities arise. The firm operates around the clock on an emergency basis and when they receive a call at 378-5523 requesting assistance, they demonstrate the expediency and efficieney which has won for them such a gratitude from the clients they serve.

Campbell Ambulance Service maintains a fleet of new de luxe Cadillac ambulances for safe, comfortable and dependable travel. All units are equipped for both invalid and emergency service and staffed by highly trained technicians and operators who are noted for their conscientious care and courtesy.

In the rise to its present commanding position of prominence, during the past 46 years, the firm has had the capable executive direction of G. P. Gordon. Today management is vested in his son, Robert who is carrying on in the tradition of considerate service to their clients. Both G. P. and Robert Gordon have earned our highest commendation for their public service and dedication to our needs.

County Sheet Metal & Heating, Inc.

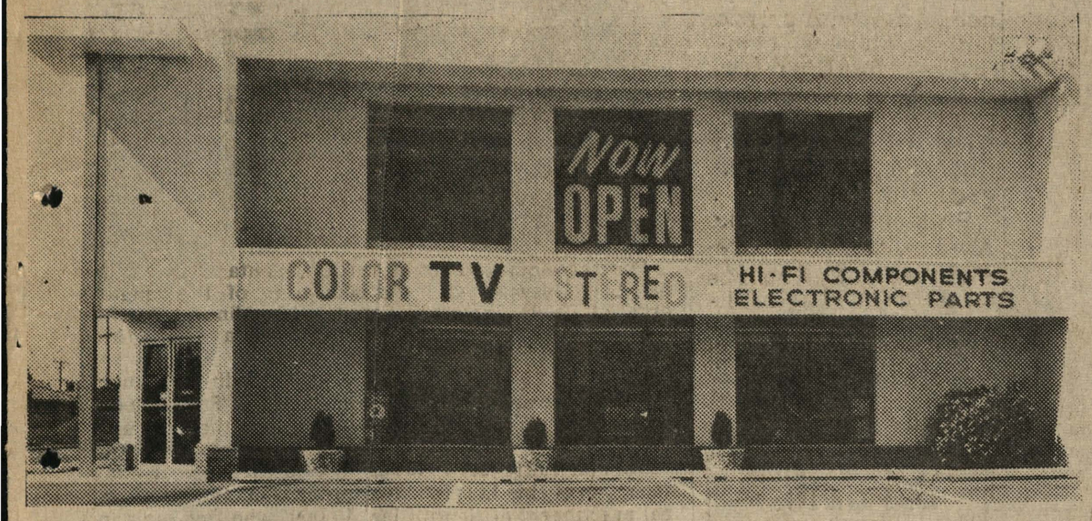
George Rodrigues and Lucas Cardenas
In front of modern County Sheet Metal building

Serving residential, commercial and industrial customers, County Sheet Metal, Inc. offers as complete service as is to found in the related fields of sheet metal, heating and air conditioning.

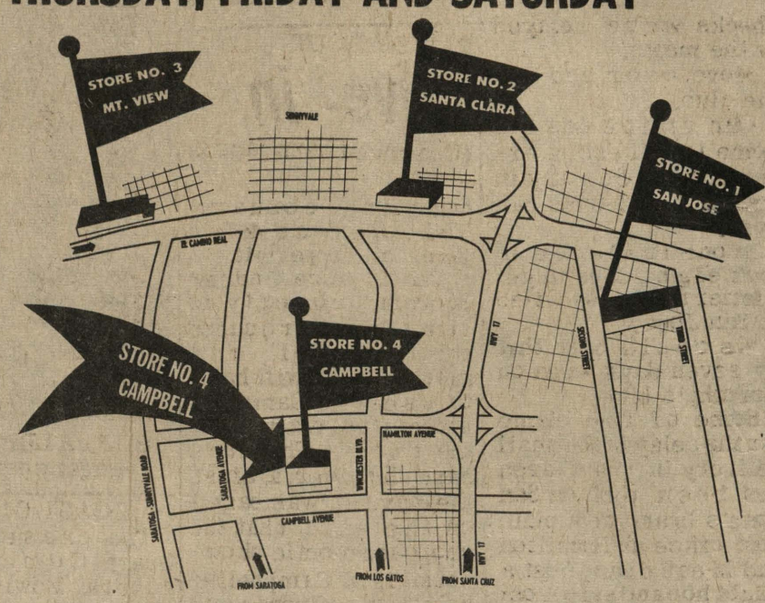
Under the capable direction of George Rodriguez and Lucas Cardenas, this firm at 150 Harrison has grown to meet the needs of this rapidly expanding area and today is one of the larger firms of its type, providing not only expert installation but also prompt and efficient service and repair work. Customer satisfaction is further guaranteed by the assurance of quality materials to match the workmanship and features such names as Heatwell furnaces and Honeywell air filters and thermostats.

Customer satisfaction has always been the business credo of County Sheet Metal, Inc. and the position of the firm in its field today demonstrates that Mr. Rodriguez and Mr. Cardenas have been successful in meeting this goal. Further proof of the achievement of their credo was demonstrated recently when an Award of Merit for outstanding customer relations and quality workmanship by the Home Builder of America was awarded County Sheet Metal, Inc.

ALCO'S *Grand Opening* SALE



THURSDAY, FRIDAY AND SATURDAY



GRAND OPENING VALUES!

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Free Gifts and Refreshments at all four stores!

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FIRST PRIZE: Sylvania Color TV (model 21LC28W) or Sylvania Console Stereo (model SC852W)-- your choice of either. (419.50 Values)

2nd Prize: Webcor Tape Recorder

3rd Prize RCA Victor Portable Stereo (model VGE-03W)

4th Prize Zenith 19" Portable TV (model N-2000)

5th Prize: Garrard Record Changer

6th: through 10th: (5) $20 Pickering Stereo Cartridges

11th through 20th: (10) Transistor Radios (model 6K87)

No purchase necessary; you need not be present to win. Drawing will be held at the new Campbell Store, Saturday, April 30th at 5:00 P.M.

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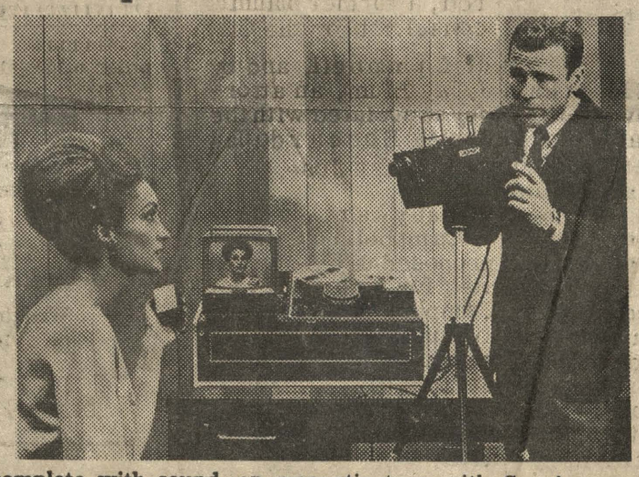

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TV, brand new, full warranty, (model 19BP101C

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Deluxe Car Radio

Two sets in one, use in car, or remove easily for use as portable radio

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RCA Portable TV's

Choice of 3 colors, brand new

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Sylvania 19" Portable TV

Complete with rollabout stand

Grand Opening Special

$119.50

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Hurry! only 20 in stock,

Originally $129.95

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RCA 21" Color Console

Deluxe lo-boy styling in walnut or mahogany. Floor samples-limited quantities

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Our Town

By Grace Hebard

THE COUNTRY WOMAN'S CLUB is taking a new lease on life with an interior paint job... FAREWELLS are being said to MRS. RAE MINCER, personable telephone operator for the Campbell City Hall, who is leaving the end of the month to anticipate a visit from the stork... MRS. ARVA KNOWLES, 180 Rincon Ave., left this week for a three months round-the-world trip... SPRING ALUMNI WEEK is being held at San Jose State College May 2 through 7.

TWELVE FRIENDS of KATHY ATKINSON and DON HAHN feted the bride at a miscellaneous shower last Thursday evening. The hostess was MAUREEN STEWART at her home at 229 W. El Caminito. Kathy and Don, Campbell High School seniors, were married recently at the Congregational Church of Campbell...

JUDITH WANSCHURA, 626 Louise Ct., a senior at Notre Dame High School, has been awarded a National Merit Scholarship to the University of California at Riverside... ROBERT HANNUM, Los Gatos Hospital Administrator and ELTON ADMIRE, of Campbell Community Hospital are attending the Convention of Association of Western Hospitals at the Biltmore Hotel in Los Angeles this week...

HARRY J. BAKER, 275 Radford Dr., Director of Flights for Air Lift International (formerly Slick Airways), has returned from a two week's business trip to the Orient... MRS. ROSETTA WILCOX is the new president of Campbell Business and Professional Women's Club, having been installed at ceremonies held at Villa Felice recently. ANAMAE PERRIERA is the retiring president...

BOUQUETS to the ladies of the Campbell Garden Club who helped with the "Campbell Clean-up Crusade" on Saturday and for their donation of 20 plants each of Bottle Brush and Star Jasmine, which now beautify the Campbell park area...

Social Side

CELEBRATE GOLDEN WEDDING--Mr. and Mrs. Mansel M. Walker, 482 E. Central Ave. were honored on their Golden Wedding Anniversary with a reception given by their seven children at the Calvary Temple.

Rev. J.G. Pauls gave the invocation and the happy couple cut a three-tiered wedding cake. The Walkers, who have lived in Campbell since 1942, are planning a trip to Oklahoma soon.

Gena Borden becomes Mrs. Evan T. Howells

Gena Lyn Borden became the bride of Evan Thomas Howells of the United States Air Force early this month at the Congregational Church of Campbell. Dr. Willis Goldsmith was the officiating clergyman before a large gathering of friends and relatives.

The brunette bride was attired in the traditional satin wedding gown designed with empire waist and a width of Alencon lace bordering the hemline of her skirt. A satin rose held her silk illusion veil and she carried white carnations with a border of ivy.

Miss Karen Borden, sister of the bride, was the maid of honor. Her floor length gown of cranberry red and pink was styled with an empire waist and she carried pink tinted bonbons. Miss Cathy Howells, sister of the bridegroom, was the bridesmaid. Her gown and flowers were the same as the maid of honor. Little Miss Cathy Glover, friend of the bride, was the flower girl. Bruce Protto served as best man and ushers were Mike Howells, Gail Howells and Steve Borden.

A champagne reception followed the wedding at the home of Mr. and Mrs. Norm Glover for 70 guests. The newlyweds left soon after for a honeymoon in the bay area and are now making their home in Alabama, near Gunter Air Force Base, where the bridegroom is attending school.

The new Mrs. Howells is the daughter of Mr. and Mrs. Gene Borden of 1881 Ensenada Dr. She is a 1965 graduate of Campbell High School and has been employed at Western Electric Co. in Sunnyvale. The bridegroom is the son of Mr. and Mrs. E. Howells of Los Gatos. Following graduation from Campbell High School in 1964 he attended West Valley College before enlisting in the U.S. Air Force.

MR. AND MRS. EVAN THOMAS HOWELLS
(Photo by Fred Smith Photography)

Pancake breakfast

Again this year the Campbell Little League will hold its annual Mother's Day breakfast on Sunday, May 8, at the Campbell High School cafeteria. Take Mom out on her day and let someone else do the cooking and the dishes.

Proceeds will go towards the Campbell Little League which has scheduled Monday, May 30, as Opening Day at Rosemary School.

Local artists plan sidewalk show May 6-7

Campbell Artists Guild will have a Spring Sidewalk Art Show at Kirkwood Plaza Shopping Center on Campbell Ave. at San Tomas, Friday and Saturday, May 6 and 7, from 10 a.m. to 8 p.m. both days.

Art demonstrations on Friday given by Claire Bittle, 1393 Estrellita Way, Campbell, charcoal portraits; Luba Haug, 2340 Sunrise Dr., San Jose, Cork painting; Mary Hiland Petrey, 1265 Virginia, Campbell, Acrylic demonstration; Virginia Ward, 1220 Peggy Ave., Campbell, pastel portraits.

On Saturday, demonstrations by Tania O'Hara, 1965 Curtner Way, San Jose, velvet painting and Virginia Ward, pastel portraits.

A free drawing will be held Saturday afternoon for a painting donated by Mary Hiland Petrey.

For further information call General Chairman, Bertha McKay, 378-8040 or the club president, Martha Harrell, 377-3922.

Campbell Artists Guild is now meeting at the Americana Room, 1285 Lincoln Ave., San Jose the second Wednesday of the month at 7:30 p.m. Interested persons are invited to attend.

PTA News

CAMBRIAN SCHOOL

It's that time again at Cambrian School! The Home and School Club and cafeteria ladies Mrs. Mercedes Mac Millan and Mrs. Connie Notara present the annual Spaghetti Dinner Thursday night, April 28, from 6 to 7:30 p.m.

Mrs. Emerson Arends is chairman, assisted by the Executive Board and sixth grade students who will serve. Principal Harold Ely and the Cambrian Faculty invites parents to attend and visit the classrooms at this time and view the accomplishments of their children.

CAPRI SCHOOL

"Spring in Bloom" was the theme for a dessert-fashion show held at Capri School on Thursday, April 21, by the members of the Capri Home and School Club.

An array of spring fashions, all home sewn, were modeled by mothers and daughters of the school.

Mrs. Robert Crawford served as fashion commentator. Mrs. Kenneth Cato and Mrs. Walter Brown, co-chairmen for the evening, were given a nice round of applause in appreciation for a very successful evening.

Furnishings for the show were supplied by Breuner's Home Furnishers. Decorations were made by the Bluebirds of Capri School and by ladies of the Home and School Club.

ARTIST'S LEAGUE

The Cambrian Artist's League will meet tonight, April 27, at The Cambrian Bowl, 14900 Camden Ave., at 8 p.m. Guests are welcome. A demonstration on the potter's wheel will be given.

LI'L ABNER OPENS - The San Jose Light Opera production "Li'l Abner" opening April 30 in the Montgomery Theater will feature three cast members from Campbell, including DeAnn Nielsen, 215 Union Ave., shown here surrounded by fellow cast members: (left to right) Larry Zabel, Randy MacDonell and Chuck Spoerri, Jr. Other pers from Campbell will be Kathi Boyd, 758 Inwood Dr. and Kathy Show, 114 D St.

Opera Company plans final

Final rehearsal schedules were planned this week by Director George Costa as the San Jose Light Opera Association made ready for its final production of the year, "Li'l Abner" opening at the Montgomery Theater April 30.

The musical, which will feature more than 50 players, will be repeated May 6, 7, 13 and 14. Tickets are now on sale at the Wendell Watkins Agency in San Jose and Santa Clara.

Costa, who serves as program director of the Santa Clara Youth Village, has been director of four past Light Opera productions including "Damn Yankees", "Gypsy", "Kismet" and "Music Man".

The lively musical will feature in leading roles--Greg Gilman as Li'l Abner; Kathy Davis as Daisy Mae; Helen Kalogeros as Mammy; Keith Gouger as Pappy Yokum;

Also, Jan DeShera as Moonbeam McSwine; Larry Zabel as Earthquake McGoon; Stan Becker as General Bullmoose; Charles Spoerri Sr. as Marryin' Sam, and Sue Simon as Appassionate Von Climax.

Japanese choir gives concert

Japanese young women will appear this evening at 8:15 at Foothill College in Los Altos with the Japan Seventh-day Adventist College Choir of Chiba-ken, Japan.

San Jose-Mountain View area Seventh-day Adventist Churches are hosting the choir in their appearances, according to Pastor Russell K. Krick of the Campbell Adventist Church. The concert tonight is free to the public.

PLAN SPRING CONCERT - Campbell High School Music Department will present its annual Spring Concert featuring the choir, orchestra and band Friday night, April 29, at 8 p.m. Lawrence McCommas, choir director (standing left) and William Perkins, band instructor, audition pianist William Merriell.

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High School News

BUC BANTER

BY MARY KNOWLES

On April 21, after presenting a fine assembly to the student body, the A Cappella Chorus of Pepperdine College was hosted to a reception of coffee, punch and sweet rolls by Campbell's A Capella Choir.

During this reception, the choir was privileged to hear the Choraliers performing their renditions of "If I had My Way", and "Greenback Dollar", among other numbers.

For the reception, the choir room was decorated with pictures from "Carousel", "Oklahoma", "South Pacific", and "Camelot", the musicals which Campbell has done in the last four years.

As part of Public Schools week, at 8:30 p.m. tonight, the annual P.T.A. style show will be presented with the theme of "April in Paris".

A big part in the production of the style show is being played by the Campbell Debs, who, after working hard on decorations, backdrops, etc., will also be serving refreshments.

Sheri Priddy will act as moderator for the show which features every type of clothing from bathing suits to floor-length coats.

Among those appearing at the Folk & Jazz Festival of May 6 will be the M. M. L. M. L. - S. D., secret local talent; The Citizens of Sandwich from San Jose State; The Early Mournin' Reign from Campbell; and The Saddest-Faction from Campbell.

Wes Clark, head of the all-school Hootenanny says "This will be, by far, the best show at Campbell this year. There was so much talent at the auditions that we had to turn down a lot of good people."

Tickets can be purchased from Miss Valdez at noon or from any student body member. Tickets are 50 cents for all.

SCHOOL OPERETTA--These students of Castro Junior High School are actors in a gay and melodic operetta, "In Old Mexico", to be presented by the Spanish Department Friday evening, April 29, in the Castro Cafetorium at 8 p.m. The public is invited.

Among those having parts in the production are (front row) left to right, Joyce Azevedo, Kathy Jackson, Jennifer Juarez, Karen Arnett. Second row (left to right), Kathy Mancebo, Celeste Bederka, Nicki Soulis, Paula Soulis and Karen Wagner. Back row, (left to right) Ross Meinhold, Nina Andro, Faye Crass and Cindy Zamzow.

Castro students present operetta

The Spanish Department of Elvira Castro Junior High School will present an operetta titled "In Old Mexico" Friday night, April 29 in the Castro Cafetorium at 8 p.m. John Graves is the producer and general director, assisted by Antonio Ybarra, John Lloyd, Robert Gerbracht and Mrs. Jennye Johnson.

Tickets for the performance are 75 cents for adults and 50 cents for students. Student characterizations are portrayed by Faye Crass, Cindy Zamzow, David Ray, Paula Soulis, Lou Rosenberg, Karen Wagner, Robert Griffin, Charles Fogerson and Ross Meinhold.

Participants in the Mexican dances are Cindy Zamzow, Genevieve Farnum, Nina Andro, Paula Soulis, Nicki Soulis, Jennifer Juarez, Joyce Azevedo, Karen Arnett, Genie Cunningham, Celeste Berderka, Annette Hanson, Kathy Mancebo, Kathy Jackson, Becky Browning, Susan Buonocore, Marilyn Dancer, Vicki Martinez and Robert Griffin.

Don's Dateline

by Carole Clark

On April 29 Del Mar will present its annual Open House Festival, celebrating Public Schools Week. The activities will start promptly at 7:30 p.m. and terminate at 10 p.m.

Robert Hausman, senior, took first prize in the 12th grade physical science division with the project "The Velocity of Porgation of a Magnetic Field in Various Metals."

Robert was one of the six Santa Clara County students who won awards at the 17th Annual San Francisco Bay Area Science Fair for junior and senior high school students. He also took three awards at the Santa Clara Science Fair.

Robert plans to attend Santa Clara University and major in physics and other sciences.

Tim Shannon, junior, took first place in examination and questionnaire from Del Mar High School, in the Independent Order of Odd Fellows United Nations Pilgrimage Competition.

Gary Yamamoto topped a record field of 83 high school seniors on March 26 to win the first place for $150 bond award in the seventh annual Central Coast Mathematics Contest.

Bill Miller, Del Mar senior, placed fifth and received a book for his achievement.

Del Mar's Key Club will hold its second annual Hootenanny in the school cafeteria. There were six judges appointed by Ed Chamberlin. They were Gary Weber, Steve Simons, Tom Fry, Phil McReynolds, Kathy Casey and Ed Chamberlin.

On April 1, Del Mar's Varsity swimming award met Saratoga here in our pool. Del Mar sunk the Falcons by a score of 63 to 32. The B's tied at 43 to 43, while the C's won 41 to 18.

The track team won their second straight league victory against traditional rival, Camden, on April 1. The Varsity scored a close but decisive victory over the Cougars, and won the 880 relay for the first time this year.

General Meeting

The League of Women Voters of Central Santa Clara Valley will hold a special general meeting Wednesday, April 27, at 8 p.m. at the Rose Garden Library in San Jose.

Mrs. William Irvine of Palo Alto, league president from 1963-65, will be the guest speaker. The public is invited.

West Valley College holds open house this Thursday

Second annual West Valley College open house is set for this Thursday, April 28 from 7 to 10 p.m. at the college, as part of the celebration of California Public Schools Week.

Functions and purposes of the college will be explained during a brief orientation session, to be followed by laboratory demonstrations in such instructional areas as the medical assisting program, electronics, technical illustration, data processing, art, journalism and several others.

Welcome will be made by Dr. Wallace W. Hall, college president, who will be followed in the orientation discussion by Arnold J. Edman, dean of the Counseling and Guidance Service, speaking briefly on "What Parents Should Know About West Valley College," and a question and answer period led by Jerry H. Girdner, dean of Student Personnel.

Tours of the temporary Campbell campus will be conducted throughout the open house period by student and faculty guides, who will also answer questions of parents and other visitors.

Light refreshments will be provided in the College Union.

Art students win awards

Three Leigh High School students took awards in the poster contest sponsored by the Santa Clara County Optometric Society, "Safer Driving through Better Vision."

Karen Moon, a sophomore took first prize for her poster, and Rachelle Cohen, a senior, and Margaret du Quesnay, a junior, took second and third place respectively.

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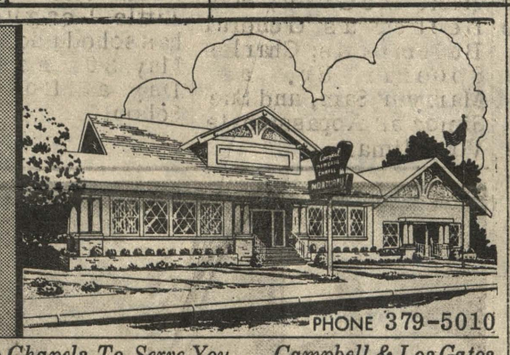

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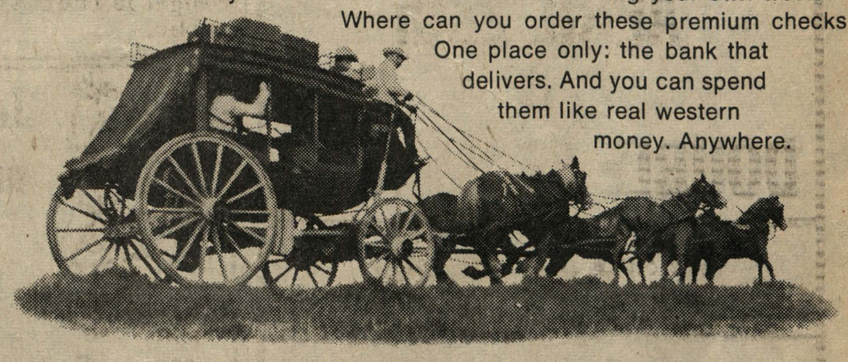

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Alco-Paramount slates grand opening here this week-end

ALCO-PARAMOUNT IN CAMPBELL - Another new business opens in Campbell this week. Alco-Paramount, television dealer and largest hi-fi component dealer in the west, opens its fourth store in the area at 1625 W. Campbell Ave. The Grand Opening is Thursday, Friday and Saturday, April 28, 29 and 30. The public is invited.

MANAGES NEW STORE HERE - Jerry Lehfeldt, manager of Alco-Paramount's new Hi-Fi and TV store at 1625 W. Campbell Ave., invites Campbell residents to visit the new store during their Grand Opening April 28-29 and 30.

VIEW OF INTERIOR-Here is one view of the main floor of Alco-Paramount, which features hi-fi and television consoles as well as the Sony Home Video Tape Recorder which records anything you see. A demonstration of this new video recorder can be seen this week-end at the grand opening.

New electronic center opens this weekend

The Campbell Alco Home Electronic Center at 1625 Campbell Ave., which is staging its grand opening this weekend, is the fourth the latest to be opened by the company.

The stores are located at San Jose, Mountain View and Santa Clara. The three owners are James Nelson, George Akers and Al Limberatos. Jerry Lehfeldt is manager of the new Campbell store.

Grand opening values for the Campbell store appear in a page ad appearing on another page of this newspaper. Specials are also good at the other Alco stores for Thursday, Friday and Saturday of this week.

Rotary slates three-day conference

A day-long golf tournament at the Almaden Country Club course on Thursday, April 28, followed by an awards banquet and barbecue dinner at the clubhouse in the evening, are the opening highlights of the annual district conference of Rotary Clubs.

George A. Starbird, former mayor of San Jose, will be the honored guest at the conference, which will bring some 2,000 Rotarians and their families to San Jose for the three day conclave.

Come to Church

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151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor 378-2658
Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Youth Meetings 6 p.m. Evening Service 7 p.m.
Mid-Week Services Wednesday 7 p.m.

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65 E. Rincon Ave. Ch. Ph. 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:30, 11:15 a.m.
Sabbath School 9:45 a.m.
Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 a.m. & 6 p.m.
Bible School 9:00 & 10:15 a.m.
Prayer Meeting, Wednesday 7:30 p.m.

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Morning Worship 11 a.m.
Evening Service 7 p.m. Phone 377-6357
Prayer Meeting & Bible Study 7:30 p.m. Tues.

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sunday School 9:30 a.m.
Worship Service 11 a.m., 7:30 p.m.
Training Union 6:15 p.m. Sunday
Prayer Sermon 7:45 p.m. Wednesday

FIRST CHRISTIAN CHURCH
1975 Pollard Road 379-7121
Don Stram, Minister
Bible School 9:45 a.m.
Morning Service 11 a.m. Youth Meeting 6 p.m.
Evening Service 7 p.m.
Mid-Week Service Wednesday 7 p.m.

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157 E. Rincon Ave. Church 379-1682
Minister: Wayne Wagner, 379-1682
Sunday School 9:45
Worship Service 11 a.m., 7 p.m.
Prayer Meeting Wednesday 7:30 p.m.
Choir Practice 6 p.m. Sunday

IMMANUEL UNITED
PRESBYTERIAN CHURCH
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Worship 9:30 a.m. and 11:00 a.m.
Church School 9:30 a.m. and 11 a.m.
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

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Study Hours (all age groups) 9:20, 11:20

Letters to the Editor

BOY PLANTED TREE

Dear Editor:

This story goes back some years to a little boy who loved God, flowers and trees. He planted an evergreen tree at his home, 74 Dillon Ave.

He watered and cared for it with great pride. He was called away from this life at the age of 21.

Just recently the tree was donated to the City of Campbell by his mother to be transplanted at the park.

The mother was under the impression that her son's name would be on the memorial marker along with the late Judge John Blaine. To her surprise not one word pertaining to this matter has been mentioned.

Ray did not hold any "big honors" or serve as a city official; he was just "a kid across the tracks". So naturally his name is not on the plaque.

We are in hopes some people will look upon "That Tree" and find a memory in their hearts for the little boy who planted and loved it.

Should you have any "flowers" to give, please give them to the Cancer Fund. Maybe some other boy can plant a tree and live to see it grow.

In loving memory of
Ray Holt,
The Holt Families

Girl scouts

NEIGHBORHOOD 15

A Girl Scout is thrifty ---and the Junior Girl Scouts of Troop 211 are sponsoring "Thrifty Sales" to raise funds for a troop camping trip to Big Sur State Park this summer.

The sales will be held Saturday, April 30, from 10 a.m. to 5 p.m. in the garages of scouts at the following addresses: 2327 Montezuma, 2264 Maximilliam, 556 Virginia, 873 Marilyn and 746 Emory

Mrs. Kenneth Buckley of 876 La Plata Plaza, Girl Scout Neighborhood Chairman, announces the regular monthly neighborhood meeting tonight, April 27 at 8 o'clock in the Capri School auditorium.

Mrs Luoto to entertain Westhills Club

A dinner meeting on Wednesday, April 27 in the home of Mrs. Ted Luoto, 900 Old Orchard Rd., Campbell, headlines events for Westhills Service Club.

On the program will be Mrs. Maynard Bailey who will demonstrate the art of make-up.

Social hour at 6:30 p.m. will be followed by the dinner program.

Assisting Mrs. Luoto are the Mmes. Robert Swan, Hector Daves, George Kemp, Robert Robertson and Verle Grizzle.

CLEANING UP--During the month-long annual clean-up program of the city, the Fire Department always plays a major role. During April the department accelerated its control-burn program in which condemned buildings are burned, providing excellent training for department personnel as well as assisting in "cleaning-up" too. The house above at 80 Gilman Ave., was adjacent to the newly-extended Campbell Park.

WHIST PARTY

Orchard City Grange is sponsoring a public whist party on Friday, April 29 at 8 p.m. at the Grange Hall, 109 N. First St., Campbell.

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144 Different Varieties
Exciting doughnut creations . . .
frosted . . . filled . . . dipped . . . puffed . . . twisted . . . and more including delicate doughnut pastries.
BETTER BECAUSE . . .
"We put our heart in it!"
Patent applied for
Free Puppets
AND BALLOONS FOR THE KIDDIES
(The finest ingredients make the world's best doughnuts.)
Look for the shop with a heart! Stop in at our famous coffee bar . . . try our world-famous COFFEE at the shop, in the office or at home.
mister DONUT®
1350 Camden Avenue Campbell
NOW OPEN AND SERVING THE WORLD'S BEST LOVED DOUGHNUTS AND COFFEE!

WE'RE HAVING A FUN-FILLED CARNIVAL
CAMPBELL JAYCEES
SPRING FIESTA
featuring
GREAT WESTERN
SHOWS
ALL NEW THIS YEAR
STARTS TONIGHT (Wednesday, April 27)
Continues through Sunday, May 1st
at
KIRKWOOD PLAZA
San Tomas Rd. and Campbell Ave.
Open 6 p.m. WED. - THURS. - FRI.
SPECIAL MATINEE SAT & SUN at 12 NOON
Follow the giant search lights to show grounds

Campbell High district fledgling farmer program moves to Westmont

Like the rest of agriculture in the Santa Clara Valley, the farm program of the Campbell Union High School District is moving out to the less urban areas of the community.

Originally located at Campbell High School, and later moved to Camden, the agricultural program of the district is now being conducted at Westmont High School on the western edge of the district.

The program is going full blast in its new quarters, which, according to Dixie Mitchell, teacher in charge, are ideally suited for a farm program.

The farm area, immediately beyond the school buildings on the Westmont site, serve as an agricultural training area for all interested students within the district, and they are bussed to their classes from the five other high schools involved.

A four-year agricultural program is offered, and "there is a wide variety of ability among the approximately 100 boys that we have in the program from all over the district," Mitchell said.

During a recent "busy hour", for example, Mitchell said there were 15 boys feeding all manner of livestock, 10 lambs being slaughtered and two pigs being tended.

Cleanliness is paramount on a modern farm, and sanitary conditions are stressed. Swine pens have concrete foundations that are easily kept clean, as are sheds, feed and hay bins. A glasshouse is located on the property and relocatable buildings have been installed for indoor classroom and laboratory work.

Although cleanliness is vital, Mitchell said, "it is just as necessary that the boys get the feel of dirt on their hands--they'll never be farmers without it."

So they work in the pens with the steers, lambs and pigs, feeding, washing and cleaning. This supplements the activities undertaken in the modern classrooms adjacent to the pens and in the air-conditioned glasshouse.

The entire program is being assisted with Federal money through the Vocational Education Act of 1963.

HOW MANY FARMERS?

How many students actually become farmers, or become involved in related areas?

"About one-third of our students go into some phase of conservation, such as game warden", Mitchell said. "Many are enrolling at West Valley College police school with the idea of going into the Forestry Service, thus combining their agricultural knowledge with law enforcement."

Recently, the boys have been busily preparing their animals for competition at the Cow Palace, the Santa Clara County Fair, and in other similar programs.

The best part of the program, from Mitchell's point of view, is the enthusiasm with which the youngsters from all over the district enter into the agricultural program. He believes it augurs well for the future of farming in this area.

TAKE PART IN FARM PROGRAM - Dixie Mitchell, instructor in agriculture for the Campbell Union High School District, looks over lambs being raised at the district's farm at Westmont High School. Standing inspection with their animals are Mike McCallister and David Martin, both Westmont students. Boys from all six of the district's high schools attend agriculture classes at Westmont.

WARRIOR WAYS

BY LYNDA WYCKOFF

American Field Service at Westmont is sponsoring a Hootenanny on April 29 at 7:30 p.m. in the high school cafetorium. The donation is $1. The officers and committee of A.F.S. are planning an enjoyable evening for all. Don't miss out on the fun.

The selection of Song Girls for next year will be held after school on April 27 in the Coral Room. On Friday, May 6, the annual Sadie Hawkins dance will be held in the cafetorium. So girls, hurry and ask that special guy!

With only seven weeks left of school the entire student body is looking forward to an action packed ending to a great school year. Coming events include Senior Sneak Day, Band Concert, Girls Sports Camp-Out, STOF Day, C.S.F. Trip to Sar Francisco, the Sophomore Class Party and the Year Book Dance.

WARRIOR OF THE WEEK
ROB BUTTERFIELD

Born in San Jose, Rob, a senior, has lived in this area all his life. Someday Rob hopes to travel around the world, but as of right now he has never been out of the state.

Upon graduation from Westmont, Rob will attend West Valley. After that he wants to go to San Francisco or Los Angeles and finish his education. He plans to one day become a dentist.

Among Rob's favorite sports are: swimming, basketball, football, baseball and body surfing. He likes parties, food, records and girls. In Rob's words he is, "...just an average guy".

When asked why he wanted to become a dentist, Rob replied, "well, dentists don't have to work all day, and they can have fun and go to the beach when they want to and things like that. Oh yes, they do all right too. That sounds almost ideal, doesn't it?"

Music Dept. presents Spring Concert

Campbell High School's major musical program, The 1966 Spring Concert, will be presented by the school orchestra, band and A Capella Choir on Friday, April 29 at 8 p.m. in the high school auditorium.

The 1966 Spring Concert will be the result of many hours of work by both the students and their directors, William Perkins and Lawrence McCommas. The String Orchestra will open the concert with Brandenburg Concerto #3.

William Merriel will be featured as oboe soloist in Concert for Oboe and Strings. Merriel will also present a piano solo in the second half of the program. Merriel is the private piano student of Camille Piazza and studies the oboe under the direction of Wayne Sorenson.

Another feature of the concert will be a musical tribute to the late John F. Kennedy. This will be music composed to the narration of excerpts from Kennedy's Innaugural Address. The narration will be given by Derek Woodhouse.

The 1966 Spring concert is expected to be one of the finest musical productions ever presented by the Campbell High School Music Department. Tickets are available from any music student.

BLACKFORD BEAT

BY DIANE GIPSON CAROL COOK

The various spring sports teams met with great competition last week.

On Tuesday, April 19, both our tennis and baseball teams met with defeat as the Braves met the Camden Cougars here at Blackford. The score of the baseball game was 4-1, the Cougars favor.

On Wednesday, our track team met with Leigh to result in an upset over the Braves. The final score read Leigh - 79, Blackford - 52.

Both the baseball and tennis teams were active again on Thursday. Both games were held at Blackford against Leigh's Varsity teams.

The Braves turned up the victors in the baseball game with a final score of 6 - 5. However, the Brave netmen lost their match by a team score of 6 - 1.

On Friday, April 22, the Brave's swimmers met with the Bucs at Campbell High.

Also, last week the Brave's Dennis Awtrey, who played center on our varsity basketball team, was chosen as a member on the California all-star team. This team will represent California in play against other state teams.

Plans are underway for the May 9 playday. The theme for the day has not been decided upon as yet. But this day promises to hold fun for everyone.

On April 29, the sophomore class is holding their annual party. This year the "Reasons Why", a local band, will entertain.

And on May 20, the big night for the juniors will be at hand, the Junior Prom. No mistaking, this will be the best day of the year for the junior class.

UNIFORM DAY - Saturday, April 23 was Uniform Day for Campbell Little League. Coach Ray Haney (left) presents cap to his son, Gary, as League President Hank Mestice wishes the boy good luck during the coming season. Campbell Little League has scheduled May 30 as opening day at Rosemary School.

Vocation Fair will be held at St. Lucy's

St. Lucy's Church, 2350 Winchester Blvd., is planning a unique event - the first religious Vocation Fair to be held in Santa Clara County. Invitations have been extended to 125 Catholic organizations throughout the County.

A special Papal Blessing from Pope Paul VI has been issued to all who visit the Vocation Fair on May 7 from 9 until 1 p.m. His Excellency, Joseph T. McGucken, Archbishop of the San Francisco Archdiocese, will personally administer the Vatican Blessing during solemn Benediction at the close of the fair.

The Vocation Fair a rare opportunity for the public to meet and converse with Priests, Brothers and Sisters whose enthusiasm will dispel fallacies about the "long-faced, pious mystics" who join religious orders.

FLU EPIDEMIC

About 370,000 persons died in the United States during the 1918 "flu" epidemic.

TELEFAIR

STEP RIGHT UP FOLKS and see . . . Little Egypt? No, not Little Egypt, but step in free of charge to the first carnival-atmosphere show designed to display the several milestones, past and present, in man's ceaseless efforts to communicate.

The name of the show is "Telefair", and under its carny tent will be a unique array of displays representing past and future marvels in communications efforts.

. . .

Included in the exhibits is a replica of Alexander Graham Bell's original instrument, as an example of our early heritage, and a laser beam communications device to illustrate the progress being made. In addition, visitors will be able to test their hearing, listen to how they sound on the telephone, and play Tic-Tac-Toe with a computerized telephone relay device that has never lost to a human opponent. For the scientifically inclined, demonstrations are scheduled to explain the success of satellite communications, the transistor and solar battery.

. . .

Telefair will be held at the Stevens Creek Boulevard and Winchester on May 5, 6 & 7. Hours for the free show are 9:30 a.m. to 9:30 p.m. Thursday and Friday, and 9:30 a.m. to 5:30 p.m. on Saturday.

. . .

WIN
A FREE DEMONSTRATION LONG DISTANCE CALL

Telefair has something for everyone. In addition to the communications displays, dozens of long distance demonstration calls will be given away by an "electronic roulette" system. When a visitor picks up a numbered phone which corresponds with the number then being rung, he wins the demonstration call, good for any place in the continental United States. The demonstrations will all be staffed by local employees who will also answer questions on local service.

Pacific Telephone

G. L. Sicard
G. L. Sicard,
Your Telephone Manager in Campbell

VALLEY PROGRESS REVIEW

Valley Progress Review is a series of informative articles about progressive individuals and firms well serving the interest of our community and contributing to the phenomenal growth of the Santa Clara Valley. No person writes of his own business. Every article is prepared by Ed Beck, special writer who contracts for this space. Beck is solely responsible for the content and placement. For information regarding this feature, please call Beck at 246-0475.

CAMBRIAN GARAGE

Bill Dogherra

A complete automotive service center that has won a favorable reputation among Campbell motorists and truck owners is Cambrian Garage, located at 951 Camden Ave.

Here the motorist is assured of competent, experienced workmanship for every type of mechanical auto and truck service whether it be brake service, shock absorbers, wheel alignment, muffler replacement, electrical work. motor tuneup, automatic transmission or complete engine rebuilding. Cambrian Garage is also an offical smog control station and a reliable source of tires and batteries. Their many friends and satisfied customers have discovered that here is the complete one-stop automotive mechanical center that does away with the need to shop around among several garages to get the job done.

Owner William D. Dogherra has built his business on this policy of comprehensive service and reliability and thus has earned for Cambrian Garage the place it holds in the Campbell business community.

CAMPBELL CLEANERS

Lowell Benson

Benson's Campbell Cleaners at 260 E. Campbell Avenue is one of the most modern dry cleaning establishments in the valley with a reputation for distinctive dry cleaning of fine clothing. It is point of pride with owner Lowell J. Benson that every garment is treated by special processes, handled by expert operators and passed through the efficient equipment so that clothing is returned in perfect condition.

in all transactions with Benson's Campbell Cleaners, clients have remarked on the personalized service and knowledgeable approach to the individual problem as their most satisfying experience. For those who have not sampled the expert workmanship of this firm, they will have an opportunity during "Good Grooming Week" starting April 24, and running through the end of the month. This is a special annual event sponsored by National Institute of Dry Cleaners of which Mr. Benson has been o member for twenty years.

Lowell J. Benson maintains personal supervision over the operation of the plant, and thus has retained the high standards for which his Campbell Cleaners has become so justly noted. It is little wonder that an increasing number of Campbellites speak in such laudatory terms of this cleaning establishment.

PLOG SHEET METAL CO.

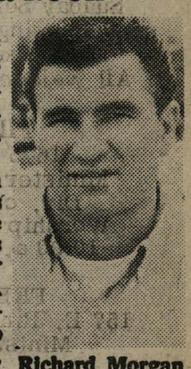
John Plog

Among the leading firms serving not only Campbell but the entire Santa Clara Valley in the intricate sheet metal, air conditioning and heating fields is Plog Sheet Metal Co. From their headquarters and shops at 130 South Gilman Ave. their installation and service crews are radio dispatched to provide the ultimate in fast efficient service and direction.

With the ever increasing use of air conditioning as well as heating to provide year around comfort in industrial and commercial establishments as well as the home, the sheet metal specialist assumes a position of greater importance to all of us, and Plog Sheet Metal is ready with both the equipment and experienced workmen to adequately satisfy this needed service. In their case, the firm motto, "Quality and Service First" well expresses the firm's approach to every job.

As owner and operator of Plog Sheet Metal Co., Mr. John H. Plog is to be commended for the reputation for reliability and integrity enjoyed by this progressive firm.

U-HAUL READY MIX & ROCK



Richard Morgan

An established firm of special interest to local residents during the spring garden preparation period is U-Haul Ready Mix and Rock with locations at 950 Camden Ave. in Campbell and 965 Downer Ave. in San Jose.

An attractive yard does so much for the appearance of any home as well as adding materially to its value and, open seven days a week, this firm makes it easy for the homeowner to add these touches of beauty. A wide variety of decorative rock, sawdust, bark and redwood forms are to be found here as well as concrete mix, cement, sand and gravel, brick and stepping stones. These materials will be delivered by them up at either yard, perhaps using one of their rental trailers.

Owner and operator of U-Haul Ready Mix and Rock is Richard Morgan, who is to be commended for his sound business acumen as well as his interest in civic affairs.

ACE AUTO WRECKERS

Alfred Enos

Service with economy is the contribution of Ace Auto Wreckers to the motorists of the Campbell area as they perform the dual job of providing a means of disposal of junk cars and also as a ready source of replacement parts.

Their stock runs the gamut from body parts and glass to tires and batteries, auto radios and other accessories, mufflers and the myriad other parts that go in to the automobile. The firm also offers the public an engine exchange service, and in every transaction the motorist will find that he has effected the replacement at far great savings, and can also enjoy the peace of mind of knowing that he is dealing with an established, reliable firm that has served the public from the same location for more than 10 years. The hours will be found convenient, too, for they are open from 8:30 a.m. to 5:30 p.m. seven days a week.

Mr. Alfred Enos, owner of Ace Auto Wreckers, has assumed a rightful nitch among the business men contributing so much to the growth of our community.

JARVIS STENDER - Succumbs

Jarvis Stender dies; volunteer Red Cross aide

Jarvis Stender Sr., 1266 W. San Tomas Rd., a resident of this community since 1952, died of an apparent heart attack on April 22. Funeral services were conducted Tuesday from Chapel of the Hills in Los Gatos followed by a requiem mass at St. Lucy's Catholic Church in Campbell. He was 71.

Stender made a national and international mark through his volunteer work with the American Red Cross and bore the medals of several nations.

His Red Cross efforts go back to 1917 when he taught first aid. An ambulance driver in World War I, his service time included capture by the Germans and rescue by the French.

In 1919 he was discharged from the ambulance service and became a second lieutenant in the ABC Commission to Rumania where he eventually became a captain. While there he came to the attention of the Queen of Rumania who herself received instruction from Stender. She rewarded him with the Royal Order of Carmen Sylva and made him an honorary member of her guard.

Following World War I he returned to Chicago and went into the postal service. He remained with that service for 31 years. He continued his volunteer work and trained postal workers in first aid.

After retirement he located in this area to be near his son, Jarvis Stender Jr., a San Jose electrician. He became a captain of police reserves in Campbell in 1954. He was a member of the American Legion and St. Lucy's Catholic Church. Surviving in addition to his son, are his wife, Ethel Marion and a grandson.

Gubser sets exam dates for academies

Congressman Charles S. Gubser (R-Calif.) has announced that the Civil Service examination to select his appointees to U.S. military academics will be held on July 11, 1966.

Gubser announced that based upon the examination, vacancies will be filled at the United States Military Academy (West Point), the Air Force Academy at Colorado Springs, and the Naval Academy at Annapolis.

In addition he will nominate 10 young men to compete for openings in the Merchant Marine Academy at Kings Point, New York.

To be eligible for appointment, a candidate must be at least 17 years of age on July 1, 1967, but must not have reached the age of 22.

Aside from the age requirements, any young man who is a citizen of the United States, unmarried, in good physical condition, and who has graduated from a secondary school, has the basic qualifications necessary for appointment.

Congressman Gubser's appointments are restricted by law to young men who are bona fide residents of the Tenth Congressional District, including northern, western and southern Santa Clara County.

Applications are now being accepted and must be received by June 3, 1966. Young men interested in competing in the July examination can secure the proper application form by writing to: Congressman Charles S. Gubser, 2338 Rayburn House Office Building, Washington, D.C.

Gubser said, "I have visited all of our academies and believe they are unsurpassed as educational and character building institutions. An appointment is worth competing for and I urge all Junior and Senior men to apply."

Successful applicants will enter the academies on July 1, 1967.

FIRST LIGHTHOUSE

The first lighthouse established in America was on Little Brewster Island in Boston Harbor, and was lit Sept. 13, 1716.

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SJS search for grads

A statewide search is on.

Wanted is a graduate of San Jose State College representing the earliest class year.

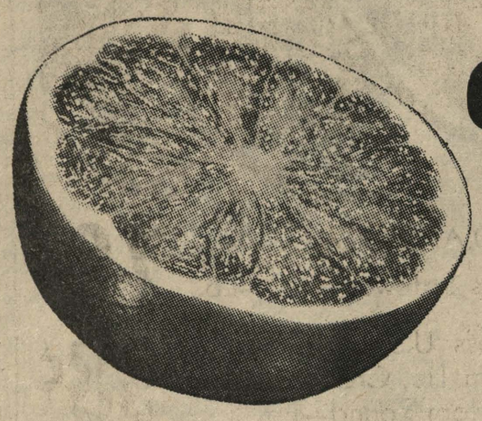
Seekers are the Golden Grads, graduates of SJS for more than 50 years. They plan to honor this earliest graduate at a luncheon to be held Saturday, May 7.

Every county in the state is being thoroughly combed. This person may be identified by a degree from California State Normal School or San Jose State Normal School, depending on whether he was graduated before or after 1887.

Anyone who knows of, or is a graduate of San Jose State College prior to 1895 is asked to notify the SJS Alumni Office.

NOW AT SAFEWAY

Attend the Scout-O-Rama Next Saturday, April 30, 1966, at the Cow Palace



COACHELLA VALLEY GRAPEFRUIT
White or Ruby Red
California's Finest!
Pound 13¢ or 4 Lbs. 49¢

Delicious Apples — Extra Fancy Wash. (Red) Pound 20c, or 5 Lbs. 99¢
Rhubarb — Crimson Wine Variety, First of the Season Pound 15c, or 2 Lbs. 29¢
Russet Potatoes — U.S. No. 1 Safeway Brand 20 Lb. Bag 89¢

Pippin Apples — Watsonville's Finest Pound 16c, or 5 Lbs. 79¢
Navel Oranges — California Grown Pound 12c, or 5 Lbs. 59¢
Marinated Artichokes — Cara Mia 6-oz. Glass 2 for 69¢
Large Artichokes — Fancy Globe Variety 5 for 49¢
Fresh Mushrooms — California-Grown, Cultivated —Lb. 59¢
Head Lettuce — Solid Crunchy Crisp Heads 2 for 35¢
Fresh Greens — Swiss Chard or Mustard Greens Your Choice 3 Bunches 39¢

Salad Lettuces — Red Butter or Romaine 3 for 25¢

*JUNIPER TAMS — Choice, Low Growing, Evergreen. The Choicest and Best Tams We Have Ever Offered! . . . . SPECIAL 89¢ *(Available in Most Safeway Stores)

WIN UP TO $1000 CASH

Recent Bonus Bingo Winners

Mabel Hirano SAN JOSE WON $500

Mrs. Gale Hovey LIVERMORE WON $100

Frances Russo PITTSBURG WON $100

BONUS BINGO Prize Winners

$1,000 Bonus Bingo Winners
Gloria Traugott . . . . . LOS ALTOS
Carmelo Pangallo . . . . . SAN JOSE

$500 Bonus Bingo Winners
Mrs. Walter A. Reichle . EL CERRITO
Albert G. Philbrick . . . . . OAKLAND
Eleanor Wilson . . . . . DALY CITY

$100 Bonus Bingo Winners
Felipa Carbajal . . . . . SAN JOSE
Rowena G. Ruggles . . . . . OAKLAND
Beans Puetz . . . . . OAKLAND
Charles S. Galletta . . . . . BERKELEY
Mrs. A. Sipignoli . . . . . REDWOOD CITY
Mrs. Clair Turner . . . . . MILLBRAE
Madge Gilbertson . . . . . SAN JOSE
Rita Olsen . . . . . SAN FRANCISCO
Elayne Troutman . . . . . PLEASANTON
Phyllis Lowery . . . . . SAN FRANCISCO
Gene D. Bandenburg . . . . SAN FRANCISCO
Mrs. Ann Fisher . . . . . SAN FRANCISCO
Mrs. R. E. Brown . . . . . ALAMEDA
Gum Wong . . . . . OAKLAND
Gwen Robinson . . . . . GUERNEVILLE
Geraldine Barrett . . . . . OAKLAND
H. L. Snyder . . . . . OAKLAND

$50 Bonus Bingo Winners
Charles J. Lewis . . . . . SONOMA
Howard Coddington . . . . . DALY CITY
Mrs. Bill Rosatti . . . . . FOSTER CITY
Stephen R. Vida . . . . . SAN FRANCISCO

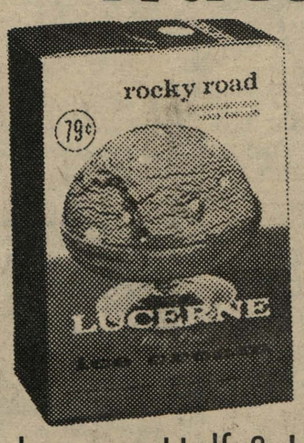
96 WAYS TO WIN!
PLAY ALL 8 GAMES AT ONCE
WIN EARLY AND OFTEN ON EACH AND EVERY GAME

Cascade Dishwashing Compound 20-oz. Package 45¢

CLEANING NEEDS
Comet Cleanser 14-oz. Can 2 for 35¢
Salvo Detergent Tablets 46-oz. Package 79¢
Dash Detergent 51¼-oz. Package 79¢
Spic & Span Cleaner 1-lb. Pkg. 33¢
Mr. Clean 28-oz. Glass 73¢
Downy Fabric Softener 17-oz. Package 49¢
Top Job Cleaner 15-oz. 41¢
Cold Water Detergent Bold 20-oz. Pkg. 37¢
Ivory Snow 13-oz. Package 39¢
Ivory Flakes 13-oz. Package 39¢
Tide Detergent 20-oz. Package 37¢
Ivory Liquid 12-oz. 33¢
Zest Bath Soap Bar 2 for 49¢
Safeguard Soap Bath Bar 2 for 49¢
Lava Hand Soap Medium Bar 15¢

Gerber Baby Food — Strained (Regular 9 for $1) (Junior, Regular 3 for 49c Varieties—6 for 89c) 10 for $1
Large Grade AA Eggs — Cream O' The Crop —Dozen (Medium Size, Dozen 39c) 43¢
Fruit Cocktail — Town House—17-oz. Can 5 for 89¢
Del Monte Tomato Juice — 46-oz. Can 19¢
Water Softener Salt — SNO-WHITE 50 lb. Bag 69¢

Brown Derby Beer — 12-oz. Cans (Case of 24...$2.99) 6 for 79¢
Cragmont Diet Cola — 16-oz. Bottles (Plus Deposit) (Case of 24...$1.89) 6 for 49¢
Real Orange Juice — LUCERNE Half Gallon Carton 69¢



Lucerne Ice Cream — Assorted Flavors ½-GALLON 69¢

Lucerne Half & Half — Pint Carton 31¢
Whipping Cream — Lucerne—½-Pint Carton 39¢
Cream Topping — Lucerne, Pressurized 6½-oz. Can 49¢
Swiss Cheese — Safeway, Chunk Random Weights—Lb. 89¢

RICE-A-RONI 3 for $1 — Golden Grain, Beef or Chicken—8-oz. Package

Vienna Sausage — Libby's—4-oz. Can 4 for $1
Instant Breakfast — Carnation—6-Pack 69¢
Low Cal Drinks — Shasta, Assorted Flavors—46-oz. Can 4 for $1
Sweet Peas — Town House—8½-oz. Can 8 for $1
Chow Mein — Chun King, Mushroom, Family Style Cantonese, Family Style Beef Chop Suey, Cantonese Chicken Chow Mein 43-oz. Can 98¢
Sliced Pineapple — Del Monte, Dole or Lalani 14½-oz. Can 5 for $1
Morton's Beans — Oven Baked—16½-oz. Can 5 for $1

Bread — SUPER SOFT Mrs. Wright's Cello Wrap 15-oz. Loaf 4 for $1

ON CAPITOL HILL

with "Charlie" Gubser

Californians have exercised great vision in planning their community hospitals. Nevertheless, an acute shortage of hospital beds is shaping up and a midsummer crisis is coming. The situa- in my home town is typical.

Beginning in 1960, the citizens of Gilroy pledged $450,000 for a new hospital which, with $689,000 in federal Hill-Burton funds, built a new 50-bed hospital. When the new Wheeler Hospital opened in 1962 all of us felt secure that our hospital needs for a considerable time in the future would be met.

On March 1 of this year a new state law, the California Medicare Act, became effective. This law gives basic health care to 200,000 indigent Californians and one million welfare recipients.

The key part of the legislation is that persons receiving care under the program have the right to go to the hospital of their choice, at no cost to themselves, and no hospital can refuse a bed to a recipient in favor of a paying patient.

The impact on Wheeler Hospital was immediate. During March 20 percent of all admissions were recipients under the California Medicare Law. Of 40 babies born in one period 10 were Medicare patients and the trend is upward.

Ironically, the same taxpayers who contributed to the construction fund for Wheeler also helped build Santa Clara County Hospital to care for indigents. With welfare patients entitled to choose other hospitals the County Hospital has lost 20 percent of its patients.

Its administrators, now in direct competition with private hospitals, have advocated the installation of television and telephone in each room in an effort to attract patients.

And this is only the beginning! On July 1 the new Federal Medicare Law goes into effect and all persons over 65 will be entitled to hospitalization. Obviously a crisis of major proportions is in the making.

It will cost approximately $1 million to add a third floor to the brand-new Wheeler Hospital and, to the credit of the management of Wheeler's Board of Directors, about 30 percent of that is on hand.

However, I seriously doubt that the additional $700,000 can be collected from taxpaying citizens who dug deep in their pockets four years ago to build their hospital and also paid heavy property taxes for the construction of a county hospital for indigents. Some of them have stated privately that they don't mind paying twice for something they don't have, but are reluctant to try again.

Unless all hospitals are to be owned by government, the only answer is to greatly increase appropriations for the Hill-Burton Act which provides federal funds for local hospital construction hospital construction, giving first priority to communities which have tried to help themselves.

If federal and state laws are to cause crises like that which is upon us, then federal and state money should be used to ease the local burden which those laws have created.

There is a further lesson to be learned from this story. Merely passing a law does not completely solve a problem. Sometimes it creates new problems.

First National gives county check for bonds

A small slip of paper worth exactly $14,776,934.29 was delivered last week to Santa Clara County to pay for new parks and expressways.

J. Vernal Erickson of the First National Bank of San Jose handed the multimillion dollar check to County Treasurer Mrs. Imogene T. Clark, Board of Supervisors Chairman Charles A. Quinn, and Supervisor Sam P. Della Maggiore as final payment for the Series F Expressway Bonds and Series B Parks Bonds sold by the County March 22.

The Expressway issue represented $12,000,000 of the total and the Parks issue $2,750,000. Accrued interest, premium, and an initial "good faith" payment of $15,000 on March 22 account for a grand total of $14,791,934.29.

The bid was won by a syndicate headed by the First National Bank of Chicago and Kidder, Peabody & Co., Inc., Chicago. First National Bank of San Jose was one of 28 members of the syndicate.

The bid was won with a low interest bid of $3.71856, significantly below the national interest rate average on that date, and representing to the taxpayer a substantial saving during the future 20 year period over which the County will pay off the bonds.

PLAY BONUS BINGO T.M.

PROGRAM #80

Get 1 Free BONUS BINGO Prize Slip Each Time You Visit Your Safeway Store...
96 Different Ways To Win!
EXTRA PRIZE SLIPS →

No obligation...one free prize slip per store visit, no purchase required, purchasers not favored, no need to pass through checkout stand. Secure your free prize slip at either end of checkstand or from any employee other than in meat dept.

BONUS BINGO PRIZE SLIP PROGRAM #80 $20 GAME U-2 SAFEWAY — CUT OUT ENTIRE SLIP ON DOTTED LINE

BONUS BINGO PRIZE SLIP PROGRAM #80 $500 GAME N-2 SAFEWAY — CUT OUT ENTIRE SLIP ON DOTTED LINE

© W. J. Jeffery 1964—All Rights Reserved. Strategic Merchandising, 90 Park Ave., New York, N. Y. Program #80

Leg of Lamb — U.S.D.A. Choice Grade Famous Safeway Trim—Lb. 79¢
Beef Roasts — Boneless, U.S.D.A. Choice Sirloin Tip, Crossrib or Bottom Round—Lb. 98¢
Chuck Roasts — Boneless, U.S.D.A. Choice Grade Beef—Lb. 89¢
Fryer Breasts — Manor House, U.S.D.A. Grade A, Extra Special —Lb. 59¢
Canned Hams — Dubuque Royal Buffet (5 Pound Tin $4.98) 8 Lb. Tin $7.49

More Safeway Meat Dept. Features

Boneless Brisket CORNED BEEF — Mild, Tasty Cure, Vacuum Pack — Pound 77¢
Safeway LUNCH MEATS — All Regular 43c Packages — ½-lb. Package 39¢
Meaty Loin PORK CHOPS — Strictly Center Cuts from Selected Porkers — Pound 98¢

Miscellaneous Meat Buys

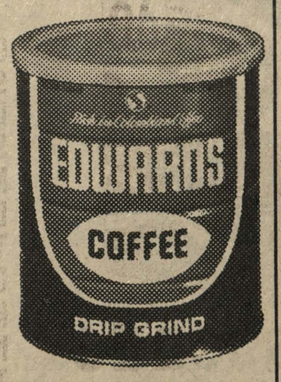
Country Spareribs — From the Rib End of the Loin—Lb. 69¢
Leg of Pork — Small Legs from Select Eastern Porkers—Lb. (Hockless . . . No Center Slices Removed) 69¢
Dubuque Canned Hams — 1½-lb. Tin $1.98
Beef Liver Steaks — Extremely Uniform Slices—Lb. (Beef Liver—Lb. 69c) 79¢
Dinner Franks — Somerset—1-lb. Package 59¢
Link Pork Sausage — Jones—1-lb. Package 98¢
Fish Sticks — Captain's Choice—Jumbo 24-oz. Pkg. (8-oz. (Regular Size), 3 for $1) 89¢

U.S.D.A. Choice Lamb
Lamb Shoulder Roasts . . . Lb. 59¢
Round Bone Lamb Chops Lb. 89¢
Lamb Chops BONELESS—Large Loin—Lb. $1.19
Rib Lamb Chops . . . . . Lb. $1.19
Small Loin Lamb Chops . Lb. $1.39
Breast of Lamb . . . . . Lb. 19¢

SHOULDER LAMB CHOPS — U.S.D.A. Choice Grade Blade Cut Lb. 79¢

Gold Medal Flour — All Purpose — 5 Lb. Bag 39¢
Heinz Ketchup — 14-oz. Bottle 19¢
Cake Mixes — Mrs. Wright's—19-oz. Package (Angel Food Mix—16-oz. Package 39c) 4 for 89¢
White Magic Bleach — Gallon Glass 39¢

EDWARDS COFFEE — Vacuum Packed — 3 Lb. Can $1.63



2-lb. Can $1.09

More Coffee Values
Maxwell House Coffee 2-lb. Can $1.56
Yuban Coffee 2-lb. Can $1.76
Maxwell House Instant 10-oz. Glass $1.59
Yuban Instant Coffee 9-oz. Glass $1.58

Salad Oil — Nu Made—24-oz. Glass 29¢
Danish Margarine — Borden's—1-lb. Carton 39¢
Ken-L Ration — Dog Food—15½-oz. Can (Stew—15½-oz. Can 5 for $1) 6 for $1
Vets Burger Dog Food — 36-oz. Can 59¢
Pie Filling — Comstock, Cherry—20-oz. Can (Pineapple or Blueberry—21-oz. Can 59c) 39¢
Facial Tissue — Truly Fine, 200 2-Ply Sheets—Package 5 for $1
Wesson Mayonnaise — 32-oz. Glass 55¢

Hair Spray — Truly Fine 14-oz. (Reg. 59c) . . . Special 47¢
Shampoo — Head & Shoulders 2.7-oz. (Reg. $1.10) . . . Special 69¢

We Give BLUE CHIP Stamps!

KING SIZE FROZEN FOOD VALUES
GREEN BEANS Bel-air—28-oz. Pkg.
PEAS & CARROTS Bel-air 2-lb. Pkg.
FRENCH FRIES Bel-air, Reg. or Crinkle Cut—2-lb.
NEW POTATOES McKenzie 2-lb. Package
MIX or MATCH YOUR CHOICE 49¢

More Frozen Food Values
Orange Juice — Scotch Treat, "The Real Thing"—6-oz. Can (Bel-air, 6-oz. Can 5 for $1) 6 for $1
Fruit Pies — Bel-air—8-Inch (1½-lb.) (Blueberry—1-lb. 6-oz. 49c) 39¢
Bel-air Waffles — 5-oz. Package 10¢
Dinners — Captain's Choice, Haddock, Halibut, or Scallop—Package (Shrimp—8-oz. Package 59c) 49¢

SAFEWAY

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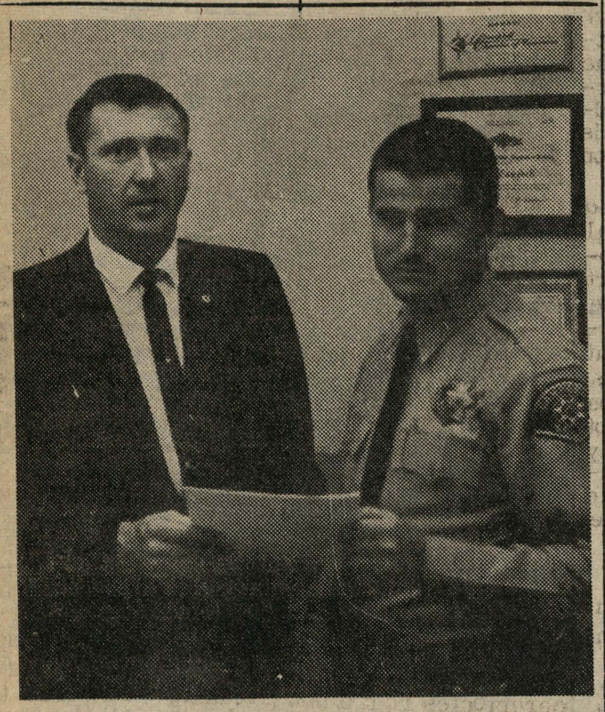
Advertised Prices Effective Wednesday Through Saturday, April 27, 28, 29, 30 in CAMPBELL
Winchester & Budd
Hamilton & Bascom



FROM HONOLULU--Police Chief John Morgan (left) welcomes a new addition to the department, Edmund J. Young, 26, who was formerly with the Honolulu Police Department. Officer Young, who was born in Honolulu, is a graduate of the Honolulu Police Academy and was with the Honolulu police for three and a half years.

For his Army duty he was with the paratroopers assigned to the Green Berets. Married, with one son, his family will join him here after school is out.

Pony League Auxiliary begins season

Officers of the Campbell-Moreland Pony League Auxiliary held their first meeting of the season on this past week. Officers elected to guide the Auxiliary for the 1966 season are Mesdames Robert Piper, president, serving her second term; Mike Fujishin, vice president; William Ridgeway, secretary; Jean Kehrig, treasurer; George Lund, concession order chairman; Paul Lang, schedule chairman; and Em Carraher, social chairman.

Mrs. Piper announces try-outs are being held half days each week-end.

Opening day is scheduled for May 21

Jaycees elect Bob Dalzell

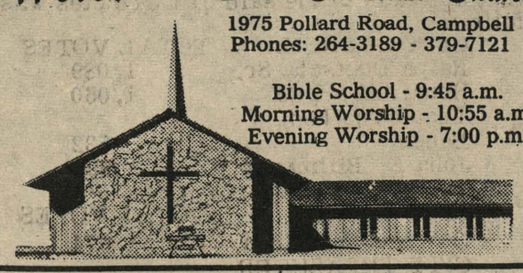
Bob Dalzell has been elected president of the Campbell Junior Chamber of Commerce, succeeding Al Hansen.

Other officers are Mel Lindstrom, internal vice president; Phil Auger, external vice president; Ray Williams, internal director; Jerry Gomes, external director; Jerry Duncan, secretary and Gary Brown, treasurer. Don King was elected state director. Installation will be held on June 1.

Welcome First Christian Church

1975 Pollard Road, Campbell
Phones: 264-3189 - 379-7121

Bible School - 9:45 a.m.
Morning Worship - 10:55 a.m.
Evening Worship - 7:00 p.m.



LEGAL NOTICE

NOTICE INVITING SEALED PROPOSALS OR BIDS
LOCAL IMPROVEMENT DISTRICT NO. 13

Pursuant to the Municipal Improvement Act of 1913 and the resolution directing this notice adopted on April 11, 1966, by the City Council of the City of Campbell, said Council invites sealed proposal or bids for the clearing, grubbing, grading, removal of existing trees, shrubs and structures and the construction of base, pavement, curbs, gutters, street lighting, water mains, hydrants, valves, tees and appurtenances, sanitary sewer mains, manholes and manhole frames and covers, services and appurtenances, and surface and subsurface storm drainage facilities where required, as more particularly described in Resolution of Intention No. 2013 adopted by said Council on April 11, 1966, which resolution is on file in the office of the City Clerk and to which reference is hereby expressly made for a more particular description of the work to be done.

All of said work is to be done at the places and in the particular locations, of the forms, sizes and dimensions and of the materials, and to the lines and grades and at the elevations as shown and delineated upon the plans, profiles and specifications made therefor and preliminarily approved by said Council on April 11, 1966.

Payments will be made in cash by said City to the Contractor in accordance with the provisions of the specifications and on itemized estimates duly certified and approved by the Engineer of Work submitted in accordance therewith, based on labor and materials incorporated into said work during the preceding month by the Contractor. However, notice is given that a period of 30 days is given to the property owners in which to pay their assessments, and if cash collections are insufficient to meet such monthly estimates, there will be a delay in making such payments until money is received from the sale of bonds issued upon the unpaid assessments.

Notice is hereby given that on April 11, 1966, the Council adopted a resolution determining the general prevailing rate of per diem wages to be paid to the various craftsmen and laborers required to construct said improvements, a copy of which wage scale is contained in and made a part of the specifications, and is attached hereto, for said work, to which reference is hereby made for further particulars.

All proposals or bids shall be accompanied by a cashier's or certified check payable to the order of the City, amounting to ten per cent (10%) of the bid, or by a bond in said amount and payable to said City signed by the bidder and a corporate surety, or by the bidder and two sureties who shall justify before any officer competent to administer an oath, in double said amount and over and above all statutory exemptions. Said check shall be forfeited or said bond shall become payable to said City in case the bidder depositing the same does not, within 15 days after written notice that the contract has been awarded to him, enter into a contract with the City.

Contractor shall furnish to City a faithful performance bond and labor and material bond as required in said specifications.

Said sealed proposals shall be delivered to the City Clerk of said City on or before 2:00 o'clock P.M. of the 18th day of May, 1966, City Hall, Campbell, California, said time being at least fourteen days from the time of publication of this notice. Bids will be publicly opened, examined and declared on said day and hour. Said bids will be referred to and considered by the Council at its meeting at 8:00 o'clock P.M. on the 23rd day of May, 1966.

A copy of the plans and specifications may be obtained from the office of the City Engineer, City Hall, Campbell, California, upon deposit therefor of $15.00, which will be refunded if said plans and specifications are returned within ten days after opening the bids.

Dated: April 11, 1966.
DOROTHY TREVETHAN
City Clerk of the City of Campbell

WAGE SCALE
IMPROVEMENT DISTRICT NO. 13
CITY OF CAMPBELL

Classification	Wage/ Hr.	Welfare Fund	Vacation Fund	Pension Fund	Overtime
Bricklayers	5.35	.17			double
Cement Masons		.16	.30	.20	1 1/2 first 2 hrs. double thereafter
Journeyman	4.195				
Mastic, Magnesite Masons	4.355				
Foremen	4.685				
Cement Masons Foremen	4.525				
Electrical Workers		.15	4%	1%	double
Journeyman	6.07				
Technician	6.07				
Cable Splicer	6.83				
Lineman	5.40				
General Foreman	7.59				
Foreman	6.83				
Engineers		.19 1/2	.15	.20	1 1/2 double on Sundays & Holidays
Group 1	4.025				
Group 2					
Group 3	4.285				
Group 4	4.545				
Group 5	4.655				
Group 6	4.705				
Group 7	4.785				
Group 7A	4.895				
Group 8	4.965				
Group 9	5.075				
Group 10	5.175				
Group 11	5.305				
Ironworkers		.23	.15	.15	double
Reinforcing	4.82				
Structural	5.07				
Laborers		.15	.15	.10	1 1/2
Group 1	3.875				
Group 2	3.725				
Group 3	3.625				
Foreman	4.30				
Sheet Metal Workers	5.05	.15	8%	.13	double

For all wage scales and classifications not listed above or correctly shown, the prevailing union scale established for Santa Clara County shall apply.
Publish: April 20, 27, 1966.

DO YOU NEED EXTRA CASH for SPRING NEEDS?

Convert Unwanted Items Into

WANT AD CASH!

CLEAN out your attic, basement, garage, and home of unused, but useful items!

DON'T DELAY CALL NOW

Living and Family Room

- ☐ Television
- ☐ Radio
- ☐ Clock-Radio
- ☐ Phonograph
- ☐ Tape Recorder
- ☐ Projector
- ☐ Electric Toys
- ☐ Electric Hobby Equipment
- ☐ Wall and Ceiling Lamps
- ☐ Floor Lamps
- ☐ Table Lamps
- ☐ Electric Clocks
- ☐ Shaver
- ☐ Hair Dryer
- ☐ Heating Pad
- ☐ Ozone Lamp
- ☐ Other
- ☐ Vibrator
- ☐ Vaporizer
- ☐ Night Lamp

Service

- ☐ Clothes Washer
- ☐ Clothes Dryer
- ☐ Sewing Machine
- ☐ Ironer
- ☐ Hand Iron
- ☐ Water Heater
- ☐ Vacuum Cleaner
- ☐ Electric Lawn Mower
- ☐ Waxer-Polisher
- ☐ Power Tools
- ☐ Garage Door Opener
- ☐ Air Conditioners
- ☐ Fans
- ☐ Space Heaters
- ☐ Furnace Motor
- ☐ Heat Pump
- ☐ Other

When You've Made Your List Dial 378-9136

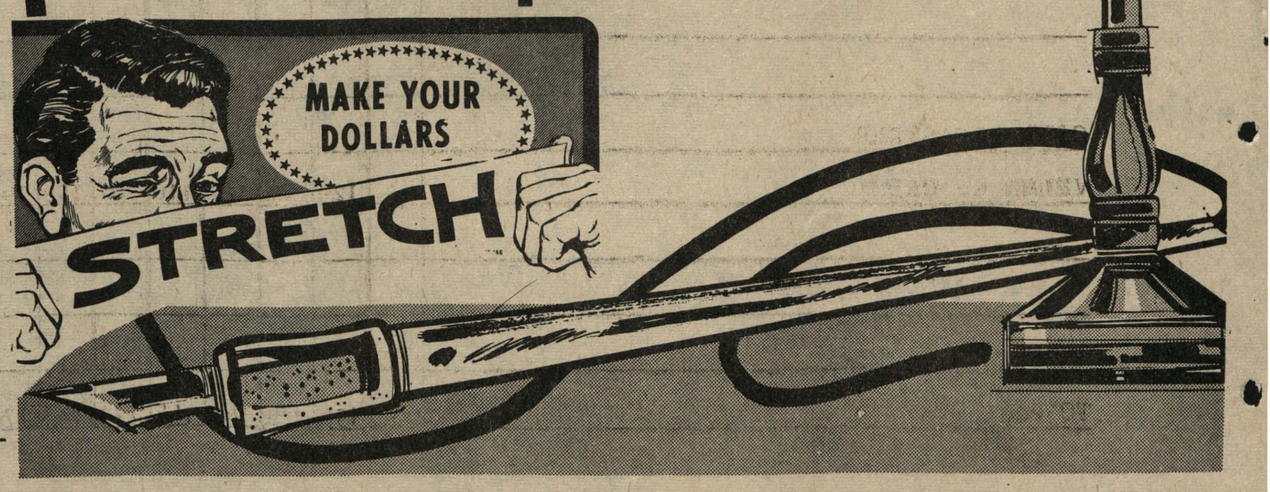
A Capable, Courteous Ad-Taker

Will Help You Turn

Those Unwanted Items into CASH!

TELL AND SELL WITH...

The Campbell Press



Colt League meeting May 3

Men interested in managing 15 and 16 year old boys in the West Valley Colt League are invited to contact Dick Hanna, president of the Colt League, at 252-9257 or Paul Haggett, player-agent, at 867-9429.

The next meeting of the West Valley Colt League will be held May 3 at the Camden High School at 8 p.m. All interested parents and friends are invited to attend.

Top pitchers to compete

The Los Gatos Horseshoe Club will enter six top pitchers in the first Class AA-A tournament of the year at Ryland Park, San Jose, Sunday May 1.

Entered in Class AA 60% ringers and up) will be Verdan Zelmar of 2183 Abbey Lane, Campbell, Jesse Gonzales, and Connie Henderson. Tal Turner, Mike Sanitate, and Kim Ludlow will be entered in Class A (50% to 60% ringers). Class AA will pitch at 1:30 p.m. and Class A at 9:30 a.m.

College issues permits for summer classes

Permits are now being issued for students wishing to enroll in most classes for the West Valley College summer session, scheduled for June 20 through July 29 on the temporary Campbell campus at 51 E. Campbell Ave.

Nero Pruitt, dean of extended day and summer sessions, said schedules of classes will be available shortly, and will include both morning and evening classes, but evening classes will meet only three times weekly.

Each student will be limited to a maximum of six units for the summer session term, Pruitt said.

The permits are now being issued through the office of Don R. Ziegler, dean of personnel and records, for all classes except the Medical Assisting in-service training program and the two-week Food Service program.

Registration in the medical assisting program will be processed in the office of Portia Frederick, instructor in the Medical Assisting program, and in the case of the Food Service students in the Admissions and Records Office (Room A-26) on June 8, 9 and 10.

Students wishing to enroll in the general summer session program should report immediately to the Admissions and Records Office, fill out the necessary forms and obtain registration permits. If they cannot come in person, they should call the secretary in the office and ask that forms be mailed to them.

GROUNDBREAKING FOR NEW BUSINESS - Former Mayor Charles Rose wields the shovel in groundbreaking ceremonies for a new carpet and linoleum business, Interior Design, to be located at 1620 La Pradera Dr. in Campbell. The 850 sq. ft. building is expected to be completed in six months. Also taking part in the groundbreaking were (left to right) Carole Adams, Chamber of Commerce Prexy Richard Hardy, Elvin Crema and William Rosen.

LEGAL NOTICE

RESOLUTION NO. 2023

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CAMPBELL DECLARING CANVASS OF RETURNS AND RESULT OF GENERAL MUNICIPAL ELECTION HELD ON APRIL 12, 1966.

WHEREAS, the City Council of the City of Campbell duly called and ordered held in said City a General Municipal Election on the 12th day of April, 1966, for the purpose of submitting to the qualified electors thereof the election of two City Councilmen, one City Clerk and one City Treasurer, and upon City of Campbell Advisory Question No. 1 on Fluoridation, and

WHEREAS, said General Municipal Election was held on Tuesday, April 12, 1966, in accordance with law and the votes thereat received and canvassed, and the returns thereof ascertained, determined and declared in all respects as required by law;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Campbell as follows:

1. That the City Clerk of the City of Campbell be and she is hereby instructed to enter this resolution on the Minutes of the City Council as a statement of the result of said election.

EXHIBIT "B"

TALLY SHEET FOR CITY OF CAMPBELL ELECTION - APRIL 12, 1966

PRECINCT NUMBER & LOCATION	MEASURE NO. 1 FLUORIDATION YES	NO	TOTAL
ABSENTEE	4	3	7
No. 1 Dover School	60	92	152
No. 2 Hamilton Mobil Park	30	76	106
No. 3 Hamilton School	61	76	137
No. 4 High School Dist. Office	29	113	142
No. 5 Baptist Church	21	91	112
No. 6 171 Bland Avenue	68	118	186
No. 7 Cherry Lane School	50	121	171
No. 8 309 Christopher Ave	50	106	156
No. 9 197 Victor Avenue	66	80	146
No. 10 Coventry School	36	44	80
No. 11 241 Calado Avenue	68	70	138
No. 12 Capri School	39	71	110
No. 13 Hazelwood School	67	98	165
No. 14 1471 Inskip Drive	54	105	159
No. 15 17725 Bucknall Road	25	10	35
TOTAL	728	1,274	2,002

No. 1 Dover School
No. 2 Hamilton Mobild Park
No. 3 Hamilton School
No. 4 High School Dist. Office
No. 5 Baptist Church
No. 6 171 Bland
No. 7 Cherry Lane
No. 8 309 Christopher
No. 9 197 Victor
No. 10 Coventry School
No. 11 241 Calado
No. 12 Capri School
No. 13 Hazelwood School
No. 14 1471 Inskip Drive
No. 15 17725 Bucknall Road

TALLY SHEET FOR CITY OF CAMPBELL GENERAL MUNICIPAL ELECTION APRIL 12, 1966

CITY COUNCIL 2 to be elected	absent	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
RALPH DOETSCH, SR	6	88	52	87	91	80	98	109	85	49	31	75	68	80	69	21	1,089
HOMER H. HYDE	6	78	48	69	90	86	116	118	91	54	29	65	48	72	67	23	1,060
THEODORE (TED) BAUER	0	34	33	34	32	16	41	34	37	46	32	38	36	54	57	8	532
JOHN E. BILLMEYER	0	73	48	79	55	29	98	66	85	114	56	77	49	77	78	8	992
BERTRAM SHENDS					1												1
CITY CLERK																	
DOROTHY TREVETHAN	7	131	78	117	117	88	161	142	129	127	67	113	92	141	136	28	1,674
CITY TREASURER																	
VELMA G. OLDS	5	129	82	122	116	82	159	142	129	124	69	114	92	139	137	29	1,670
TOTAL	7	153	108	141	144	112	188	174	156	146	80	138	110	155	161	35	2,008

TOTAL REGISTERED VOTERS 7,545

37.57% TURN OUT

EXHIBIT "A"

2. That the whole number of votes cast in said City at said General Municipal Election was 2,008 votes.

3. That at said election the following candidates were submitted to the electors of said City and that the number of votes given in said City for each of the said candidates was as follows:

CITY COUNCIL	TOTAL VOTES
Ralph Doetsch, Sr.	1,089
Homer H. Hyde	1,060
Theodore (Ted) Bauer	532
John E. Billmeyer	992
Bertram Shands	1
CITY CLERK	TOTAL VOTES
Dorothy Trevethan	1,674
CITY TREASURER	
Velma G. Olds	1,670

MEASURE	YES	NO
Advisory Question No. 1 Fluoridation	728	1,274
		TOTAL 2,002

4. That by said Resolution calling said General Municipal Election said City of Campbell was divided into fifteen (15) special election precincts for the purpose of said election, designated and lettered consecutively as Consolidated Precincts No. 1 to 15, both inclusive and that the number of votes cast in each of said precincts was as attached hereto and made a part hereof and marked Exhibit "A" and Exhibit "B".

5. That all absent voters' ballots have been duly received and canvassed in time, form and manner required by law, and the result is outlined in Exhibit A and Exhibit B.

6. That the following candidates elected are:

CITY COUNCIL
Ralph Doetsch, Sr.
Homer H. Hyde
CITY CLERK
Dorothy Trevethan
CITY TREASURER
Velma G. Olds

7. That the term of office shall be for a period of four (4) years.

8. That Advisory Measure, Question 1 on Fluoridation resulted AGAINST 1,274.

PASSED AND ADOPTED this 19th day of April, 1966, by the following vote:

AYES: Councilmen: Hyde, Rogers, Rose, Smeed, Doetsch.
NOES: Councilmen: None
ABSENT: Councilmen: None

APPROVED:
Ralph Doetsch, Mayor

ATTEST:
Dorothy Trevethan, City Clerk
Publish: April 27, May 4, 1966.

LEGAL NOTICE

NOTICE OF INTENT
TO MAKE BULK TRANSFER
(AND CREATE A SECURITY INTEREST)

Notice is hereby given, pursuant to Section 6 of the Uniform Commercial Code of the State of California, that the undersigned, whose business name is Arturo's Pizza #2 and whose business address is 1645 So. Bascom, Campbell, Calif. and whose business is that of a Pizza Parlor, intends, as transferor, to transfer to Bank of America National Trust and Savings Association, whose business address is given herein below, as transferee, a security interest in certain property, of which a general description is as follows:

1 Coca Cola Dispenser #428
1 Check Stand
1 Steam Table
1 Work Table
1 Work Table
10 Redwood tables & benches
3 Fly Fans
1 Supermetal s.s. sink
2 Walk-in boxes with condensing units No. K36575 and C7616HTK
1 Peerless range model 8529
1 Galvanized hood and fan
60 Galvanized back panel
1 Stanley water station #2855 Slicer and Mixer
2 Pizza ovens-Peerless & Montague
1 20' Bar & stools
1 Outdoor sign
2 Cash registers NCR 72593
1 Dishwasher Hobart
1 Hot water heater
1 Refrigerated Salad table
1 Bar sink

which property is located at 2037 Woodard Ave., San Jose, California, and that said transfer will be consummated at the Hester branch of transferee at 1027 The Alameda, San Jose, California, on or after the 2nd day of May, 1966.

So far as is known to the transferee, the transferor has not used any business name or address other than the above, during the three years last past, except: None

BANK OF AMERICA
National Trust and Savings Association
By N. Gerlach, (Mrs.)
Pro. Asst. Cashier
Transferee
Arthur E. Enos
Faye Enos
Transferor
Publish: April 27, 1966.

LEGAL NOTICE

NOTICE OF INTENDED BULK TRANSFER TO CREDITORS OF ARNOLD G. DARE AND BERNICE L. DARE, HIS WIFE, TRANSFERORS:

PLEASE TAKE NOTICE that you and each of you are, pursuant to Sections 6105 and 6107 of the Uniform Commercial Code, HEREBY NOTIFIED as follows:

1. The Transferors, ARNOLD G. DARE and BERNICE L. DARE, his wife, are about to transfer to the undersigned, ENOS B. ZIMMERMAN, and GLADYS M. ZIMMERMAN, his wife, Transferee, in bulk all of the equipment, fixtures, merchandise and supplies now located on the premises of that certain business known as "SPEEDY BURGER", 2025 Winchester Blvd., in the City of Campbell, County of Santa Clara, State of California.

2. The names and business addresses at this time of the Transferors and the Transferee are:

Transferors: ARNOLD G. DARE and BERNICE L. DARE
2025 Winchester Blvd.
Campbell, California

Transferee: ENOS B. ZIMMERMAN and GLADYS M. ZIMMERMAN
2701 Sargent Avenue
San Pablo, California

All other business names and address used by the Transferors within the three years last past, so far as known to the Transferee, are:

Big Ben's Burger
3970 Studebaker Road
Long Beach, California

3. The bulk transfer is to be consummated at the Law Office of THOMAS N. HOLM, 1105 Benton Street, Santa Clara, California, on or after the 4th day of May, 1966.

DATED: This 19th day of April, 1966.
ENOS B. ZIMMERMAN
GLADYS M. ZIMMERMAN
Publish: April 27, 1966.

LEGAL NOTICE

SHERIFF'S SALE

Under and by Virtue of an Execution Issued Out of the Municipal Court of San Jose-Milpitas-Alviso JD County of Santa Clara, State of California, on the 23rd day of March, A. D. 1966, and to me directed and delivered upon a Judgment rendered in said Court, on the 1st day of December, A.D. 1965, in favor of COLLECTION BUREAU OF SAN JOSE, A CALIFORNIA CORPORATION and against ANTHONY LIBORDI for the sum of $883.80 in lawful money of the United States, together with costs of suit and interest, I have levied on all the right, title, claim and interest of said defendant of, in and to the following property, to-wit:

The following described real property in the State of California, County of Santa Clara, City of Campbell:

LOT 3 as shown on the Map of Tract No. 3271 Sunset Court, which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on September 18, 1962, in Book 152 of Maps, at page 16.

Saving and excepting therefrom the right to pump, take or otherwise extract water from the underground basin or strata in Santa Clara County, with no surface rights to water involved as conveyed by Western Title Guaranty Company, Santa Clara County Division, a corporation, to San Jose Water Works, a corporation, by Deed dated October 23, 1962, in Book 5763 of Official Records, page 522, Santa Clara County Records.

NOTICE is hereby given that on Thursday the 28th day of April, A.D. 1966, at 10:00 o'clock A.M. of said day, I will sell all the right, title and interest of said ANTHONY LIBORDI in and to the above described property, or so much thereof as may be necessary to satisfy Plaintiff's claim, besides all costs, interest and accruing costs.

This sale will take place at COURTHOUSE STEPS, COUNTY COURTHOUSE, NORTH FIRST ST., SAN JOSE, CALIFORNIA at PUBLIC AUCTION, for Cash in hand, to the highest and best bidder.

Dated: San Jose, California, this 30th day of March, A.D. 1966.

Charles J. Prelsnik,
Sheriff of the County of Santa Clara, State of California
By John Howard, Deputy Sheriff #225
Refer SO 77822
Publish: April 6, 13, 20, 27, 1966.

LEGAL NOTICE

SHERIFF'S SALE

Under and by Virtue of an Execution Issued Out of the Municipal Court of Los Gatos-Campbell-Saratoga JD, County of Santa Clara, State of California, on the 7th day of April, A.D. 1966, and to me directed and delivered upon a Judgment rendered in said Court, on the 7th day of February, A.D. 1966, in favor of WILLIAM F. BYRNES, CHARLES V. GORDON and JACK E. MEYER, DBA VALUE REALTY and against DONALD RAICH and ANTOINETTE RAICH for the sum of $1,014.50 in lawful money of the United States, together with costs of suit and interest, I have levied on all the right, title, claim and interest of said defendant of, in and to the following property, to-wit:

The real property situated in Santa Clara County of the City of San Jose, State of California, described as follows:

ALL OF LOT 35, as shown upon that certain map entitled, "Tract No. 1314 Brookside Manor," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on January 25, 1955 in Book 54 of Maps at pages 22 and 23.

EXCEPTING THEREFROM the underground water is granted in the Deed from Brookside Builders, Inc., a corporation, to San Jose Water Works, a California corporation, dated May 20, 1955 and recorded May 24, 1955 in Book 3178 Official Records, page 481.

NOTICE is hereby given that on Thursday the 12th day of May, A.D. 1966, at 10:00 o'clock A.M. of said day, I will sell all the right, title and interest of said DONALD RAICH and ANTOINETTE RAICH or either of them, in and to the above described property, or so much thereof as may be necessary to satisfy Plaintiff's claim, besides all costs, interest and accruing costs.

This sale will take place at Courthouse Steps, County Courthouse, North First St., San Jose, California at PUBLIC AUCTION, for Cash in hand, to the highest and best bidder.

Dated: San Jose, California, this 12th day of April, A.D. 1966.

Charles J. Prelsnik,
Sheriff of the County of Santa Clara, State of California
By John Howard, Deputy Sheriff. #225
Refer SO: 78866
Publish: April 20, 27, May 4, 11, 1966.

LEGAL NOTICE

RESOLUTION NO. 2020

BEING A RESOLUTION AND NOTICE OF INTENTION TO ANNEX CERTAIN UNINHABITED TERRITORY CONTIGUOUS TO CITY OF CAMPBELL DESIGNATED AS LOVELL 1966-2 ANNEXATION TO CITY OF CAMPBELL, AND FIXING TIME AND PLACE OF HEARING PURSUANT TO PROVISIONS OF ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, AS AMENDED.

WHEREAS, the City Council of City of Campbell has received a written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of certain contiguous uninhabited territory, according to the last preceding equalized assessment roll of the County of Santa Clara. State of California, in which such territory is situated; and,

WHEREAS, said petition requests the annexation of said uninhabited territory as defined in the Government Code of California, a municipal corporation; and,

WHEREAS, the proposal for the annexation of said uninhabited territory to the City of Campbell has been submitted to the Boundary Commission of the County of Santa Clara, State of California, and that the boundaries thereof have been approved and certified as to their correctness by said Boundary Commission: and

WHEREAS, the City Council finds and determines that it is for the best interest and general welfare of the people of the City of Campbell that said property referred to and hereinafter particularly described, be annexed to the City of Campbell:

WHEREAS, the City Council desires to designate said annexation as LOVELL 1966-2 Annexation to the City of Campbell as the approximate name by which said annexation shall hereafter be referred: and

WHEREAS, the City Council desires to annex the said territory to the City of Campbell, California: and

WHEREAS, there has been compliance with all other statutory requirements provided by the "Annexation of Uninhabited Territory Act of 1939", as amended,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Campbell that it is intention to annex to said City pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, the territory commonly known and designated as LOVELL 1966-2 Annexation to the City of Campbell, the description of which is set forth in Exhibit "A" entitled "Description for LOVELL 1966-2 Annexation to the City of Campbell", which is attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, AND NOTICE IS HEREBY GIVEN, that Monday the 9th day of May, 1966 at 8:00 P.M. of said day at the Council Chambers of City of Campbell, in the City Hall, 75 North Central Avenue in City of Campbell, are hereby fixed as the time and place for the hearing of written protests and objections to the said proposed annexation, which said protests shall state the names of all of the owners of the property affected, and the description and area of the property in general terms: and

BE IT FURTHER RESOLVED that a copy of the Resolution and Notice be published once a week for two successive weeks in The Campbell Press, a newspaper of general circulation, published in said City, and once a week for two successive weeks, in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation, published in the County of Santa Clara, California, and that the City Clerk forthwith mail a written notice of the proposed annexation to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll or as known to said Clerk and to any person who has filed his name and address of the lands in which he has any interest, either legal or equitable with said Clerk.

PASSED AND ADOPTED this 11th day of April, 1966, by the following vote:

AYES: Councilmen: Doetsch, Hyde, Rogers, Smeed, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED:
CHARLES ROSE, MAYOR
ATTEST:
DOROTHY TREVETHAN, CITY CLERK

DESCRIPTION OF LANDS TO BE ANNEXED TO THE CITY OF CAMPBELL BY ANNEXATION ENTITLED
LOVELL 1966-2

BEGINNING at the Northwesterly corner of Lot 9 as said Lot 9 is shown on that certain Map of Tract 3271 as recorded in Book 152 of Maps, Page 16, September 18, 1962, O.R.+, said point of beginning being a point of the Southerly line of Lot 8, said Tract 3271, said point of beginning being in the City limits line of the City of Campbell, as established by said City's annexation 1960-2;

THENCE, along said City limits line of the City of Campbell, South 89°54' West, 65.23 feet along said Southerly line of Lot 8 to the Southwesterly corner thereof;

THENCE, North 0°07' West, 129.85 feet along the Westerly line of said Lot 8, and along the Westerly line of Lot 7, said Tract 3271, to a Northwesterly corner thereof;

THENCE, North 89°54' East, 65.23 feet along a Northerly line of said Lot 7 to an angle point therein;

THENCE, along the existing City limits line, as established by the City of Campbell's Annexation 1960-2, South 0°07' East, 129.85 feet to the point of beginning.

Containing 0.1945 acres, more or less and being portions of Lots 7 and 8, said Tract 3271.

O.R.+ OFFICIAL RECORDS, COUNTY RECORDERS OFFICE, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA.
Publish: April 20, 27, 1966.

LEGAL NOTICE

RESOLUTION NO. 2021

BEING A RESOLUTION AND NOTICE OF INTENTION TO ANNEX CERTAIN UNINHABITED TERRITORY CONTIGUOUS TO CITY OF CAMPBELL DESIGNATED AS SAN TOMAS 1966-1 ANNEXATION TO CITY OF CAMPBELL, AND FIXING TIME AND PLACE OF HEARING PURSUANT TO PROVISIONS OF ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, AS AMENDED.

WHEREAS, the City Council of City of Campbell has received a written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of certain contiguous uninhabited territory, according to the last preceding equalized assessment roll of the County of Santa Clara, State of California, in which such territory is situated; and,

WHEREAS, said petition requests the annexation of said uninhabited territory as defined in the Government Code of California, a municipal corporation; and,

WHEREAS, the proposal for the annexation of said uninhabited territory to the City of Campbell has been submitted to the Boundary Commission of the County of Santa Clara, State of California, and that the boundaries thereof have been approved and certified as to their correctness by said Boundary Commission: and

WHEREAS, the City Council finds and determines that it is for the best interest and general welfare of the people of the City of Campbell that said property referred to and hereinafter particularly described, be annexed to the City of Campbell:

WHEREAS, the City Council desires to designate said annexation as SAN TOMAS 1966-1 Annexation to the City of Campbell as the approximate name by which said annexation shall hereafter be referred: and

WHEREAS, the City Council desires to annex the said territory to the City of Campbell, California: and

WHEREAS, there has been compliance with all other statutory requirements provided by the "Annexation of Uninhabited Territory Act of 1939", as amended.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Campbell that it is intention to annex to said City pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, the territory commonly known and designated as SAN TOMAS 1966-1 Annexation to the City of Campbell, the description of which is set forth in Exhibit "A" entitled "Description for SAN TOMAS 1966-1 Annexation to the City of Campbell", which is attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, AND NOTICE IS HEREBY GIVEN, that Monday the 9th day of May, 1966 at 8:00 P.M. of said day at the Council Chambers of City of Campbell, in the City Hall, 75 North Central Avenue in City of Campbell, are hereby fixed as the time and place for the hearing of written protests and objections to the said proposed annexation, which said protests shall state the names of all of the owners of the property affected, and the description and area of the property in general terms: and

BE IT FURTHER RESOLVED that a copy of the Resolution and Notice be published once a week for two successive weeks in The Campbell Press, a newspaper of general circulation, published in said City, and once a week for two successive weeks, in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation, published in the County of Santa Clara, California, and that the City Clerk forthwith mail a written notice of the proposed annexation to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll or as known to said Clerk and to any person who has filed his name and address of the lands in which he has any interest, either legal or equitable with said Clerk.

PASSED AND ADOPTED this 11th day of April, 1966, by the following vote:

AYES: Councilmen: Doetsch, Hyde, Rogers, Smeed, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED:
CHARLES ROSE, MAYOR
ATTEST:
DOROTHY TREVETHAN, CITY CLERK

LEGAL DESCRIPTION FOR --
ANNEXATION SAN TOMAS 1966-1

BEGINNING at the point of intersection of the North line of that certain parcel of land conveyed to John C. Ditri by that certain grant deed recorded in Book 3577 at Page 338, August 14, 1956, O.R.* with the centerline of Harriet Avenue, as said Harriet Avenue is described in said deed of the Ditri parcel:

THENCE, from said Point of Beginning, South 15°53' East, 211.37 feet along said centerline of Harriet Avenue to the intersection thereof with Easterly prolongation of the Northerly line of that certain parcel of land conveyed to Ernest M. Patton by that certain document recorded March 27, 1951, in Book 2180, at Page 27, O.R.*;

THENCE, South 76°42' West, 20.02 feet along said Easterly prolongation of said Northerly line of said lands of Patton to the Northeasterly corner of said Patton parcel, being also a point on the Easterly boundary of Campbell Annexation 1962-9;

THENCE, along said City limits line of the City of Campbell, South 15°52' East, 156.58 feet along a line parallel with and 20.00 feet, measured at a right angle, Westerly from said Harriet Avenue centerline to the point of intersection thereof with Westerly prolongation of the Northerly line of that certain parcel of land conveyed to Leslie E. and Frances Jones, husband and wife, by that certain document recorded February 21, 1945, in Book 1240, at Page 492, O.R.*, said Northerly line being also a Northerly boundary line of Campbell Annexation 1961-18;

THENCE, North 76°40' East, 375.88 feet along said Westerly prolongation and along the Northerly line of the Jones parcel to the Northeast corner thereof, being also the Southeast corner of that certain parcel of land conveyed to William B. and Lillian L. Plympton by deed recorded in Book 2886 at Page 397, June 3, 1954, O.R.*

THENCE, leaving said City limits line of the City of Campbell, North 15°53' West, 367.95 feet along the Easterly line of said Plympton parcel and along the Easterly line of that certain parcel of land conveyed to E.W. and Melva D. Taylor by grant deed recorded in Book 1237 at page 366, January 29, 1945, O.R.* and along the Easterly line of said Ditri parcel to the Northeast corner thereof;

THENCE, South 76°40' West, 355.86 feet to the Point of Beginning.

Containing 3.078 acres, more or less and being a portion of Lot D of partition of Lot 3 of the Parr partition in the Rancho Rinconada de Los Gatos.

*O.R. Official Records of Santa Clara County.
Publish: April 20, 27, 1966.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
VTC. 131783

On Tuesday the 17th day of May, 1966 at 10:05 a.m. on the front steps of the Santa Clara County Court House, North First Street entrance, in the City of San Jose, County of Santa Clara, State of California, VALLEY TITLE COMPANY, a corporation as substitute trustee will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the City of Campbell, County of Santa Clara, State of California, and described as follows:

PARCEL NO. 1: Beginning at a point on the Easterly line of Dillon Avenue, distant thereon 209 feet Northerly from the point of intersection of the Easterly line of Dillon Avenue with the Northerly line of Central Avenue: thence running Northerly and along the Easterly line of Dillon Avenue, 57 feet: thence running at right angles Easterly 113.75 feet: thence at right angles Southerly 57 feet: and thence at right angles Westerly 113.75 feet to the point of beginning, and being all of Lot 15 of the Northerly 1/2 of Lot 16 in Block 2 as laid down, designated and delineated upon that certain Map entitled, "Map of Rucker's Addition in the Town of Campbell, being a part of Sec. 35, T. 7 S. R. 1 W., M. D. M." and which said Map was filed for record in the office of the County Recorder of the County of Santa Clara, State of California, on May 20, 1895 in Book "F" of Maps, at page 39.

PARCEL NO. 2: Beginning at a point in the Southeasterly line of Dillon Avenue, 50 feet wide, distant thereon 185.25 feet Northeasterly of the point of intersection of said line of Dillon Avenue with the Northeasterly line of Central Avenue, 50 feet wide: thence Northeasterly along said line of Dillon Avenue, 23.75 feet: thence leaving said line of Dillon Avenue, Southeasterly at right angles and parallel with said line of Central Avenue and along the Southeasterly line of the parcel of land conveyed by R. K. Thomas, et al, to Robert A. Holmes, by Deed dated April 14, 1910 and recorded April 15, 1910 in Book 351 of Deeds, page 547 Santa Clara County Records, 113.75 feet thence Southwesterly at right angles and parallel with said line of Dillon Avenue 23.75 feet; thence Northwesterly at right angles and parallel with said line of Central Avenue, 113.75 feet to the point of beginning and being a portion of Lots 16 and 17 in Block 2, as shown upon the Map of Rucker's Addition in the Town of Campbell, which said Map was filed for record May 20, 1895 in Book "F" of Maps, page 39.

PARCEL NO. 3: Beginning at a point in the Easterly line of Dillon Avenue that is distant Northerly 161.50 feet from the point of intersection of said Easterly line of Dillon Avenue with the Northerly line of Central Avenue; thence along said Easterly line of Dillon Avenue Northerly 23.75 feet; thence leaving said Easterly line of Dillon Avenue Easterly along a line parallel with the said Northerly line of Central Avenue, 113.75 feet to a point on the Easterly line of Lot 17, in Block 2, Rucker's Addition, hereinafter referred to; thence at right angles Southerly and parallel with said Easterly line of Dillon Avenue 23.75 feet: thence at right angles Westerly along a line parallel with said Northerly line of Central Avenue 113.75 feet to the point of beginning and being a part of Lot 17 in Block 2 as said Lot is laid down, designated and delineated upon that certain Map entitled, "Map of Rucker's Addition in the Town of Campbell, being a part of Section 35, T. 7 S. R. 1 W., M.D.B.", and which said Map was filed for record in the office of the County Recorder of the County of Santa Clara, State of California, on May 20, 1895 in Book "F" of Maps, at page 39.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in that certain deed of trust executed by Madison D. Everett and Bonnie J. Everett, his wife, as trustors, to Western Title Insurance Company, a corporation, as Trustee for Forrest A. Reese and Irma A. Reese, his wife, as joint tenants, as beneficiaries, dated February 1, 1960 and recorded Feb. 4, 1960 in Book 4686 of Official Records, at page 34 records of Santa Clara County, California.

Notice of Breach of said obligations and election to sell real property was recorded in the Office of the Recorder, said County and State on Jan. 14, 1966 in Book 7247 of Official Records, at Page 304.

This Notice is given in compliance with the written application made to the Substitute Trustee by said present Beneficiary.

Valley Title Company, a corporation,
as substitute Trustee
By Jack C. Brown, Assistant Vice President
Publish: April 20, 27, May 4, 1966.

LEGAL NOTICE

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 9th day of May, 1966, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on zone change from R-1 to C-2-S on property known as 2223 and 2245 Bascom Avenue, located on the southwest corner of Bascom Avenue and Apricot Avenue, as per the application of Elizabeth M. Gunn; and on property known as 2255 and 2265 Bascom Avenue, located on the west side of Bascom Avenue, south of Apricot Avenue, as added by Staff of the Planning Department, City of Campbell. Said properties being a portion of McGlincey Neighborhood District.

MAPS of said property are on file in the office of the City Clerk, 75 North Central Avenue, Campbell, California.

INTERESTED persons may appear and be heard at said hearing.

DOROTHY TREVETHAN, CITY CLERK
CITY OF CAMPBELL, CALIFORNIA
Publish: April 27, 1966.

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Living rm furniture, modern, walnut. Rugs, pictures, one-wheel trailer, 2 aluminum sleds. Reasonable. Fri., Sat. & Sun. 3735 Mauney Court, San Jose 243-8794. 5/4

CLARINET - Martin Freres. Stand Included. Nearly new. $100. 378-0548. 5/4

RUMMAGE SALE
Calvary Temple Church
202 Railway Ave., Campbell. May 4, 5 & 6. Wed., Thurs. and Fri. 5/11

GIRL SCOUT THRIFTY SALE
(Garage Sale)
Sat. April 30. 10 to 5 p. m. 2327 Montezuma, 2264 Maximillan, 556 Virginia, 873 Marilyn, 746 Emory. 5/4

RUMMAGE SALE
Campbell Business and Professional Women's Club - Fri. & Sat. April 29 - 30. 32 E. Campbell Ave. 5/4

LIVING ROOM furniture - private home. Davenport, chair, 4 mahogony end tables. Excellent condition. $125 for all or separately. 378-9509 after 5 p.m. 5/4

MERCHANDISE

Wanted to Buy or Sell Household items, odds & ends of glassware, dishes, bric-a-brac & good used clothing 294-4698. 471 Meridian Rd. tf

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Ford 1964 Custom 500 2 Dr., immaculate. Excellent condition. R & H with Air conditioner. Asking $1395. 378-2862 evenings. tf

1963 Falcon Convertible. Radio, heater and 4-speed transmission. $1295.

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MENDING men's, women's, children's clothing. Years of expr. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713. tf

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Beauty Operator, Experienced, part & full time. Salary, commission & vacation. Campbell area. 378-9550 5/4

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Wanted to own & operate cigarette and confection vending route. Campbell, San Jose and surrounding area. Pleasant business. High profit items. Can start part time. Age or experience not important. Requires car and moderate cash investment. For details write manager. Box 4, Campbell Press. 5/11

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PERSONALS

LOSE WEIGHT safely with Dex-A Diet Tablets. Only 98¢ at Campbell Drugs & Pharmacy. 6/20

Would like to trade 20 filled Blue Chip stamp books for filled S & H Green stamp books - all or part. Phone 378-8441. 5/4

Hair Removal. Unwanted hair removed permanently. Renee Towers, R. E., exclusively using her newly-developed hair discourager formula along with electrolysis treatment. For app't 295-5911. 5/11

KEEP carpet cleaning problems small--use Blue Lustre wall to wall. Rent electric shampooer $1. Kirkwood Hardware, 1600 W. Campbell.

APARTMENTS

BEST BY COMPARISON
Deluxe 1 and 2 bdrms. (furnished.) Cheerful bright, quiet neighborhood. Convenient to shopping and freeway. Sun Dial Garden Apts. 350 Dunster Dr. 378-0881, 294-6841. 5/4

Los Gatos lovely lge bedrm/sitting rm. with fireplace, female child okay, $50. 356-4839 after 6 p.m. 5/4

Quiet 3 room apt. for retired couple or single. Stove, refrig. rugs & drapes. In back of Hamilton Plaza Shopping Center. $75. 325 Kuehuis Dr. 377-4029. 5/4

Two 1-bdrm. apts. furnished. Upper - $100 lower - $110. Available May 6. Quiet location, adults only. Water, garbage pd. 378-0415. 464 Sunberry Drive. tf

ROOMS FOR RENT

FURNISHED ROOMS
Parking, T.V., Rates start at $11.50 per week. Community Kitchen. REX HOTEL. 31 E. Main, Los Gatos, El 4-9726. tf

OFFICE FOR RENT

Store or office 300 sq. ft. $60 on E. Campbell Ave., Campbell
Phone 395-5833. 6/1

DUPLEXES FOR RENT

KIRKWOOD VILLAGE

Address of Distinction
Individual home-like tri-plexes and four-plexes. One, two & three bedrooms. Electric kitchens, refrig. W/W carpets and drapes. Some with fireplaces, patios and yards. Your own free washer and dryer in private enclosed garage. $98 to $145 per month. Infants up to 2 years of age and teen-agers accepted. No pets.

Rental office for unit one and two located at 1820 West Campbell Avenue. Half-mile east of West Gate Shopping Center. Call 379-4251.

Unit No. three, Corner of Kim Louise and Campbell Avenue. Call 379-4126.

REAL ESTATE FOR SALE

Approximately 1/4 acre lot, $4,000 in San Tomas Area.
Virginia's Real Estate
879 B. San Tomas Rd.
(Facing Elam)
378-4693. tf

R-1 lot or will build to suit. Latimer & Hardy, Campbell. Have 3 & 4 bed plans. Vincent Margo, Cont. 371-0239 5/11

BY OWNER - $19,500
Three bedrooms, two baths, All Electric Kitchen, including dishwasher, carpets & drapes. 2012 Via D'Este, Campbell. 378-6802. 5/4

BY OWNER - ONE FOURTH ACRE
Custom 7 rooms, 20 x 20 fam. room. Park like setting. Corner lot. One block to schools, shopping and church. $23,500. Call 356-3613. 229 W. Budd Ave. 5/4

FAMILY ROOM SPECIAL
This recently repainted 3 br 2 bath with sep. fam. rm. can be yours for only $299 dn. and $15,800 total price. Ask
ALLEN ASSOCIATES
298-1116 5/4

Must sell immediately older house. Needs work, lot 114 plus 38. Light industrial, Gilman Street. Property clear. Full price $5979, $3611 dn. Owner will carry balance. Call 378-0861 for appt. 5/18

BY OWNER - 3 bedroom, 2-bath, 1400 sq. ft., living area plus, garage, closed-in patio, corner lot, only 2 years old - 638 Sobrato Lane. Ph. 378-8958. 5/4

REPOS REPOS REPOS
3 br. repainted, $99 dn. $103 mo.

3 br. 2 bath, $99 dn. $109 mo.

4 br. 2 bath, $199 dn. $117 mo.

We have them in Campbell, Cambrian, east and west side. VA, FHA and Savings and Loan. Ask
ALLEN ASSOCIATES
298-1116 5/4

Must sell immediately older house. Needs work, lot 114 plus 38. Light industrial, Gilman Street. Property clear. Full price $5979, $3611 dn. Owner will carry balance. Call 378-0861 for appt. 5/18

BY OWNER - 3 bedroom, 2-bath, 1400 sq. ft., living area plus, garage, closed-in patio, corner lot, only 2 years old - 638 Sobrato Lane. Ph. 378-8958. 5/4

CRUMMY CRITTER
If you can afford $96 P&I per mth, this well-built 4 br 2 bath can be yours for $15,950 total and a low dn. Ask
ALLEN ASSOCIATES
298-1116 5/4

you can be
SURE
when you
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Remodel and New Work
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ELECTRICAL CONTRACTORS
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Phone 378-5900

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Residential - Commercial
Trouble calls Free estimate
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Phone 378-4095

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378-3112

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318 N. SANTA CRUZ
Los Gatos

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W. R. (Dick) Bastian
3080 Neal Ave., San Jose
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36 inch Air King
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Service with a Smile
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378-3800

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Radio - TV Color TV
Sales — Service
376 N. Central 378-7193

UPHOLSTERING
DRAPERIES SUPPLIES
REPAIRS BAR STOOLS
CY 5-7885
THE ALAMEDA UPHOLSTERY SHOP
861 W. San Carlos

Heir Delivery

FREEMAN--To Mr. and Mrs. Teddy R. Freeman, 1147 W. Hamilton, Campbell, a boy, David Leslie, on April 14, at Campbell Community Hospital.

PICKELL--To Mr. and Mrs. Ernest D. Pickell, 4139 Rincon Ave., Campbell, a girl, Jane Elizabeth, on April 15, at The Good Samaritan Hospital.

GONZALES--To Mr. and Mrs. Frank R. Gonzales, 292 N. Central, Campbell, a girl, Jill, on April 15, at The Good Samaritan Hospital.

SLIGAR--To Mr. and Mrs. Ace A. Sligar, 855 A. Jean Dr., Campbell, a girl, Deanna Dee, on April 15, at The Good Samaritan Hospital.

FAHRNER--To Mr. and Mrs. Theodore A. Fahrner, 129 Adler Ave., Campbell, a boy, Brian Robert, on April 16, at The Good Samaritan Hospital.

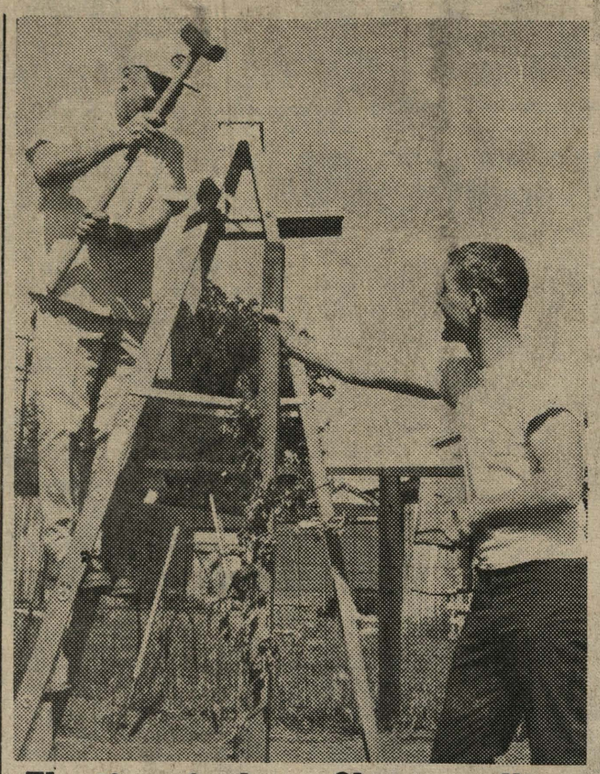
NO PAPER ?
Even Campbell Press carriers make mistakes. If your paper is not delivered on your porch Wednesday afternoon, phone the Campbell Press office, 378-9136, before noon on Thursday. Our staff will have your paper delivered as soon as possible.

Campbell Clean-up Crusade crews clear creek

COUNCILMAN --Bill Smeed

CLOSE-TO-HOME --J. L. Blankenbaker 140 Gilman Ave.

VISITOR --Mayor Thomas Inglis of Monte Sereno



Election rivals---Cleanup allies

COUNCILMAN Homer Hyde (on ladder) and John Billmeyer, of parks commission, unsuccessful council candidate.

FOR THIRSTY TREES --Mayor Ralph Doetsch goes on water wagon.

Enthusiastic crew back from the wilds

Community cooperation

More than 150 dedicated volunteer workers attacked the banks of Los Gatos Creek last Saturday in an effort to improve this city's infamous eye-sore. More than 300 trees were planted. The creek was cleared of debris.

The results exceeded all expectations.

All in all it was the most successful community cooperative effort in the history of the community.

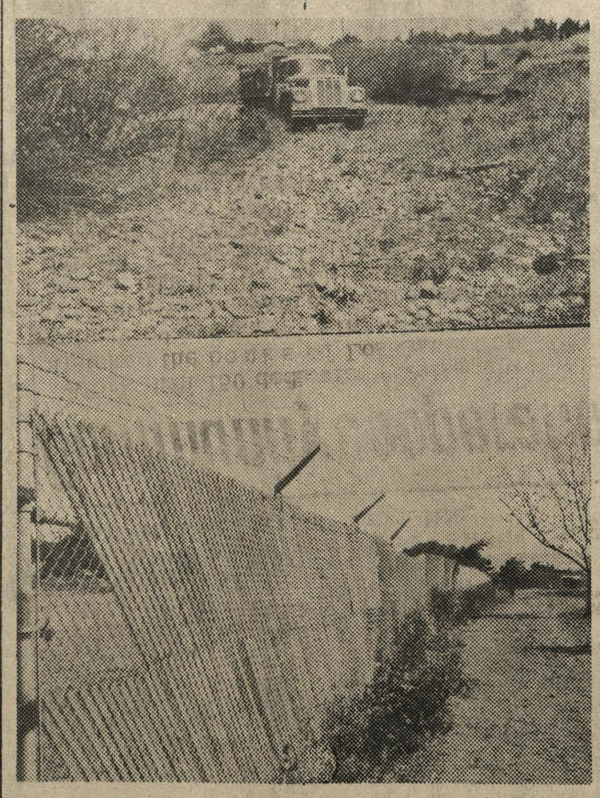
Girl Scouts plant a tree

MEMBERS of Girl Scout Troop 13 (Cadets) at tree—Kneeling, Donnie Mason (left) and Mary Ann Scrivano; Standing, left to right, Lora Crisp, Marilyn Walsh, Loretta Vincent, Margery Coole, Jackie Kalvelage, Mrs. Genevueve Scrivano (leader) and Carolyn Scrivano.

CHAIRMAN --Councilman Ed Rogers, committee chairman, gets an assist from George Vierhus, of The Campbell Press.

SUPERVISOR--Ralph Mehrkens, supervisor of the fourth district, enjoys refreshments at the community workday with leaders of the crusade.

FAMILY PROJECT --The Don Hebard family planted many trees.



Action on many fronts

Saturday was a day of action

WIVES of councilmen, members of the garden club, city employees helped serve refreshments to the hungry volunteer workers, Mrs. Minnie Snyder, Campbell Garden Club, and Mrs. Charles Rose and Mrs. Ed Rogers, wives of councilmen can be identified above.

COMMISSIONER--Jim Tomlinson, of the Planning Commission.

Crowd gathers for refreshments in Campbell park